# Attachment B

# SEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS SEVENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 7<sup>th</sup> day of May 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement for a seven (7) year term;

WHEREAS, based upon the effective date and term of the Agreement, the term shall end on July 10, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

- 1. The term of the Agreement, Section 5, Term, is extended to August 31, 2019.
- 2. In the amount of \$250,000.
- 3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Seventh Amendment to be effective on the date executed by the County.

ATTEST:

**COUNTY OF SANTA BARBARA:** 

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Mona Miyasato County Executive Officer Clerk of the Board

Bv:

## **Deputy Clerk**

Risk Management

Risk Management

## Steve Lavagnino, Chair Board of Supervisors

	Date:	5-7-19.
RECOMMENDED FOR APPROVAL: Santa Barbara Sheriff's Office		ACTOR: rk Correctional Services, LLC
By: Bill Brown, Sheriff	Ву:	Authorized Representative
	Name: Title:	Mark R. Adams
	nue:	Vice President Finance
APPROVED AS TO FORM:	APPROV	VED AS TO ACCOUNTING
Michael C. Ghizzoni	Betsy M. Schaffer, CPA	
County Counsel	Auditor-	-Controller
By: Chicket County Counsel	Ву:	7Kyle Slattery Deputy
APPROVED AS TO FORM:		

## EIGHTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS EIGHTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Eighth Amendment"), is made and entered into this 15<sup>th</sup> day of October 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Seventh Amendment to this Agreement approved by the Board of Supervisors on May 7, 2019, provides that the term of the Agreement shall end on August 31, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

- 1. The term of the Agreement, Section 5, Term, is extended to June 30, 2020.
- 2. In an amount not to exceed \$1,500,000.
- In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Eighth Amendment to be effective on the date executed by the County.

#### ATTEST:

Mona Miyasato County Executive Officer Clerk of the Board

**Deputy Clerk** 

**COUNTY OF SANTA BARBARA:** 

By:

Steve Lavagnino, Chair Board of Supervisors

Date: 1/-5-19

**RECOMMENDED FOR APPROVAL:** 

Santa Barbara Sheriff's Office

Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

10/18/19

Authorized Representative

Name: Mark R. Adams

Title:

Vice President Finance

APPROVED AS TO FORM:

Michael C. Ghizzoni **County Counsel** 

**Deputy County Counsel** 

APPROVED AS TO ACCOUNTING

FORM:

Betsy M. Schaffer, CPA **Auditor-Controller** 

By:

Deputy

APPROVED AS TO FORM:

Risk Management

Risk Management

#### TENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS TENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Tenth Amendment"), is made and entered into this 1st day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Tenth Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eighth Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

- 1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis not to exceed 90-days and expiring on September 30, 2020.
- 2. In an amount not to exceed \$450,000,00.
- 3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Tenth Amendment to be effective on the date executed by the County.

Mona Miyasato County Executive Officer Clerk of the Board  By: Shub Sueve Deputy Clerk	By:  Gregg Mary, Chair Board of Supervisors  Date:
RECOMMENDED FOR APPROVAL: Santa Barbara Sheriff's Office  By: 6/9/20 Bill Brown, Sheriff	CONTRACTOR:  Aramark Correctional Services, LLC  By:  Authorized Representative  Name:  David Lauria  Title: Vice President - West Region
APPROVED AS TO FORM:	APPROVED AS TO ACCOUNTING FORM:
Michael C. Ghizzoni County Counsel	Betsy M. Schaffer, CPA Auditor-Controller
By: Deputy County Counsel	By: Deputy
APPROVED AS TO FORM: Risk Management	
By: Risk Management	

ATTEST: Mona Miyasato County Executive Officer Clerk of the Board	COUNTY OF SANTA BARBARA:
By: Deputy Clerk	By:  Gregg Hart, Chair  Board of Supervisors
RECOMMENDED FOR APPROVAL: Santa Barbara Sheriff's Office  By: Bill Brown, Sheriff	Date:  CONTRACTOR:  Aramark Correctional Services, LLC  By:  Authorized Representative  Name:  David Lauria  Title: Vice President - West Region
APPROVED AS TO FORM:  Michael C. Ghizzoni County Counsel  By: Michelle Montez (Jun 10, 2020 13:50 PDT)  Deputy County Counsel  APPROVED AS TO FORM: Risk Management	APPROVED AS TO ACCOUNTING FORM: Betsy M. Schaffer, CPA Auditor-Controller  By:  Deputy