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# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION OF COMMENDATION FOR MARIANA VEGA 2010 JUNIOR CARPINTERIAN OF THE YEAR

*WHEREAS, Mariana Vega has been honored by the Carpinteria Valley Chamber of Commerce as the 2010 Junior Carpinterian of the Year; and*

*WHEREAS, Mariana Vega has been an outstanding student at Carpinteria High School where she has consistently maintained an excellent academic record and overall 3.95 GPA, and she is currently serving as ASB Senior Class President; and*

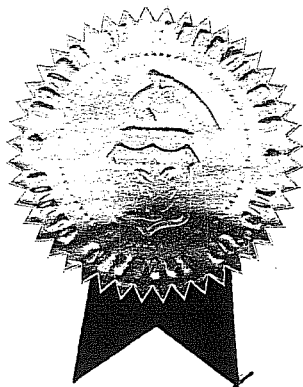
*WHEREAS, Mariana has devoted countless hours to involvement in many campus organizations and activities including participating with student government, cross country and tennis, Future Leaders of America, Friday Night Live, MECHA, and serving as an AVID member and tutor; and*

*WHEREAS, Mariana has demonstrated a strong desire to help her community through tutoring students at Carpinteria Middle School and Canalino Family School, volunteering with the Unity Shoppe and Girls Inc. of Carpinteria, serving as a translator in school and in the community, serving on the Carpinteria Youth Leadership Council, and contributing to Shape of Voice, a local newspaper for teens created by teens; and*

*WHEREAS, Mariana Vega is a dedicated volunteer and inspirational leader in school and community projects, serving as a role model through her exemplary efforts, while applying initiative, maturity, confidence, compassion and personal responsibility to all her endeavors;*

*NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors and commends Mariana Vega for her outstanding scholarship, citizenship, and commitment to community service and further congratulates her upon being named the "2010 Junior Carpinterian of the Year."*

*Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 2nd day of February, 2010 by unanimous vote of all members present.*



ATTEST:

*[Signature]*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District  
*[Signature]*  
Supervisor - 2nd District  
*[Signature]*  
Supervisor - 3rd District  
*[Signature]*  
Supervisor - 4th District  
*[Signature]*  
Supervisor - 5th District