

**AGREEMENT**  
between  
**COUNTY OF SANTA BARBARA**  
and  
**FINANCIAL CREDIT NETWORK, INC.**  
for  
**COLLECTION SERVICE ACTIVITIES**

**FIRST AMENDMENT**

**Effective July 1, 2018**

**THIS IS THE FIRST AMENDMENT** (hereinafter referred to as First Amendment) to the Agreement for Services of Independent Contractor (the "Agreement") dated March 15, 2016 between the County of Santa Barbara, a political subdivision of the State of California (**COUNTY**), and Financial Credit Network, Inc. with an address at 1300 West Main Street, Visalia, CA 93291 (**CONTRACTOR**), effective as of July 1, 2018 ("First Amendment Effective Date").

**WHEREAS**, the Agreement is effective through June 30, 2018; and

**WHEREAS**, the parties desire to amend the Agreement to extend the term; and

**WHEREAS**, this First Amendment incorporates the terms and conditions set forth in the Agreement, approved by the County of Santa Barbara.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **Definitions.** Capitalized terms used in this First Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.
2. **Amendments.**
  - a. Agreement, Section 2 **DESIGNATED REPRESENTATIVE** shall be deleted in its entirety and replaced with the following:

James Ray, Hazardous Materials Program Supervisor at phone number 805-346-8461 is the representative of Public Health Department and Gloria Alvarez, Accounting Manager at phone number 805-882-3610 is the representative of the Public Works Department and they will administer this Agreement for and on behalf of COUNTY. Kris Davisson at phone number 800-540-9011 is the authorized representative for CONTRACTOR. Changes in designated representatives shall be made only after advance written notice to the other party.
  - b. Agreement, Section 2 **NOTICES** shall be revised with the following:

To COUNTY: Public Health Department  
James Ray  
Hazardous Materials Supervisor  
Environmental Health Services  
County of Santa Barbara, Public Health Department  
2125 S. Centerpointe Parkway, Room 333  
Santa Maria, CA 93455  
PH: 805-346-8461

Public Works Department  
Gloria Alvarez  
Accounting Manager  
Resource Recovery & Waste Management  
County of Santa Barbara, Public Works Department  
130 E. Victoria Ave., Suite 100  
Santa Barbara, CA 93101  
PH: 805-882-3610

c. Section 4 is amended as follows:

4. **TERM.** The term of this Agreement shall be for the period of March 15, 2016 through June 30, 2021.
3. **Counterparts.** This First Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

First Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF**, the parties have executed this First Amendment to be effective July 1, 2018.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
Deputy Clerk

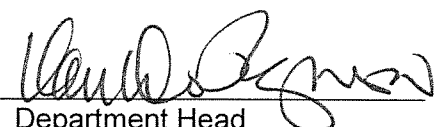
**COUNTY OF SANTA BARBARA:**

By:   
Chair, Board of Supervisors

Date: 6-5-18

**RECOMMENDED FOR APPROVAL:**

Van Do-Reynoso, MPH, PhD  
Public Health Department

By:   
Department Head

**RECOMMENDED FOR APPROVAL:**

Scott McGolpin, Director  
Public Works Department

By:   
Department Head


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Deputy County Counsel

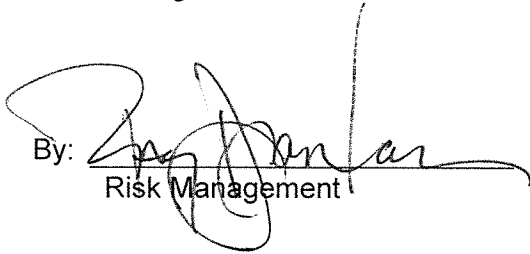
**APPROVED AS TO ACCOUNTING FORM:**

Theodore A. Fallati, CPA  
Auditor-Controller

By:   
Deputy


**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management

First Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc.** **IN WITNESS WHEREOF**, the parties have executed this First Amendment to be effective July 1, 2018.

Financial Credit Network, Inc.

By:   
Authorized Representative

Name: Kris Davisson

Title: Vice President