

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: Monday, September 29, 2003
Department: General Services
Department No: 063
Agenda Date: October 21, 2003
Placement: Administrative
Estimate Time: N/A
Continued Item: No
If Yes, date from:

TO: Board of Supervisors
FROM: Ronald S. Cortez
Director, General Services

STAFF CONTACT: Jill Van Wie, Capital Projects Coordinator (560-1079)

SUBJECT: Carpinteria Health Clinic Addition
Project No. B12001/8626
1st Supervisorial District

Recommendation:

That the Board of Supervisors:

- A) Approve the attached Amendment No. 1 to the construction contract with W.T. Thomson Construction, Inc. for additional site and structural work in the amount of \$40,378.00, for a total contract not to exceed \$396,437.
- B) Approve the attached Notice of Completion.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The County of Santa Barbara entered into a contract with W.T. Thomson Construction, Inc. on March 6, 2003, to construct an 835 square foot addition to the existing 2,228 square foot medical clinic in the Veterans Memorial Building. The addition, which includes three exam rooms, a laboratory or treatment room, a nurses' station, an office, a secure medical records room and a restroom was designed by William Araluce, AIA of Carpinteria. There were several minor changes totaling slightly over 10% of the approved contract amount. The revisions included items such as demolition and removal of existing concrete barbecue, extending the sewer connection and adding a sewer clean-out, sidewalk removal and replacement, changing the exterior concrete

Subject: Carpinteria Health Clinic
Project No. B12001/8626
Agenda Date: October 21, 2003
Page: 2

masonry wall to a 12” block wall, structural revisions, flashing revisions, door changes, removing cabinets and installing vinyl in an existing exam room, adding fire sprinklers to the existing attic, adding a phone/data/electrical outlet, relocating the fire line, repairing the parking lot, adding bumper stops, re-stripping, adding bullnose casing, adding an outlet for a refrigerator in the laboratory, changing the color of the laboratory floor, revising the existing restroom to meet handicap requirements, adding a light to accommodate the cabinet door swing, and adding casters on the refrigerator.

The work was completed on September 5, 2003 for the total contract amount of \$396,437, which is inclusive of the original contract amount of \$356,059 and Amendment No. 1 for \$40,378. Construction on the Health Clinic Addition ran smoothly and the project was finished on schedule. Approval of the Amendment and Notice of Completion will provide for the Release of Retention.

Mandates and Service Levels:

No change in mandates or service levels.

Fiscal and Facilities Impacts:

This Contract was funded by Public Health funds. The allotment is included in Fund 0030, Department 063, Program 1930, Account 8700, Project 8626. It is shown in the Department Summary as *Capital Improvements* on page D-366.

Special Instructions:

Please send two (2) copies of the duplicate original along with one copy of the Minute Order to Jill Van Wie, Courthouse Annex, 2nd Floor. Please send one copy of the Minute Order to Michele Mickiewicz, Public Health. Please also send the Notice of Completion to the Recorder for recordation with a copy to Jill Van Wie.

Concurrence:

None

CARPINTERIA HEALTH CLINIC ADDITION
AUTHORIZED CONTRACT AMENDMENT
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDMENT OF CONTRACT)
WITH W.T. THOMSON CONSTRUCTION, INC.) AMENDMENT NO. 1
CARPINTERIA HEALTH CLINIC ADDITION)
931 WALNUT AVENUE, CARPINTERIA, CA)

WHEREAS, the County of Santa Barbara (COUNTY) and W.T. THOMSON CONSTRUCTION, INC. (CONTRACTOR), 806 East Yanonali Street, Santa Barbara, California 93103, entered into a contract dated March 6, 2003, for the amount of THREE HUNDRED FIFTY-SIX THOUSAND FIFTY-NINE DOLLARS (\$356,059.00) for the Carpinteria Health Clinic Addition, Project No. B12001, County of Santa Barbara, California; and

WHEREAS, the General Conditions permit alterations in the cumulative amount not to exceed ten percent (10%) of the contract amount, provided they are specified in writing, and agreed upon by the CONTRACTOR and the Director of the General Services Department, Ron S. Cortez; and

WHEREAS, it has been deemed necessary by the Board of Supervisors, to make alterations known as Amendment No. 1 for a total of FORTY THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS (\$40,378.00) and a ZERO (0) day time extension in the contract period; and

WHEREAS, CONTRACTOR will perform the alterations stated in "Exhibit A" and attached hereto, for a total addition of FORTY THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS (\$40,378.00) and a ZERO (0) day time extension in the contract period.

NOW, THEREFORE, the Agreement is amended as follows:

Section 1:

Paragraph 5 of said Contract is hereby amended to read as follows:

5. PRICE

Subject to adjustments and liquidated damages, if any, as provided in the Contract documents, the full price to be paid to CONTRACTOR for satisfactory completion of all requirements of CONTRACTOR under the Agreement is the base amount THREE HUNDRED FIFTY-SIX THOUSAND FIFTY-NINE DOLLARS (\$356,059.00), plus Amendment No. 1 for FORTY THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS (\$40,378.00) for a total Contract amount of THREE HUNDRED NINETY-SIX THOUSAND FOUR HUNDRED THIRTY-SEVEN (**\$396,437.00**) to be paid as provided for in the Contract Documents, i.e., on a monthly basis in an amount directly proportional to the percentage of completion of work. CONTRACTOR shall maintain and make available to COUNTY all books, papers, job descriptions, records, detail costs, estimates, subcontracts, and financial records related to or which arise out of work or under the terms or conditions of the Contract. The form of record

5. PRICE (Continued)

keeping shall be subject to approval by COUNTY. These books, papers, records, claims, and accounts shall be made available for examination during normal business hours by COUNTY or COUNTY's representative and shall be retained at CONTRACTOR's principal place of business in California for audit during normal business at such place for four (4) years after recording of Notice of Completion of Project. CONTRACTOR shall provide an office to enable COUNTY and COUNTY's representative to conduct such audit.

Section 2:

Paragraph 2 of the Contract is hereby amended by the addition of the following language:

Items of work to be performed by the CONTRACTOR shall include all items stated in "Exhibit A," incorporated by this reference and attached hereto. These items include without limitation the addition of: Filling in existing crawl hole with 8" CMU, demolishing and removing existing concrete barbecue, extending sewer connection, a clean-out, removal and replacement of sidewalk, changing exterior CMU wall to 12" block on westerly wall, ceiling and roof revisions, structural revisions for supporting roof loads, flashing revisions, door changes, removing cabinet and installing vinyl in existing exam room, fire sprinkler in existing attic, phone/data outlet and electrical for phone, relocation of fire line, parking lot repair, bumper stops, re-striping, sprinkler heads, bullnose casing, outlet for refrigerator, color change in laboratory floor, revisions to existing restroom to meet handicap requirements, light to accommodate cabinet door swing, and casters on refrigerator.

Carpinteria Health Clinic Addition
Project No. B12001
Amendment No. 1

Section 3:

This Contract Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County of Santa Barbara and W.T. Thomson Construction, Inc. All other sections of the Agreement between the parties shall remain in full force and effect.

Original Contract amount	<u>\$356,059.00</u>
10% of Contract amount	<u>\$ 35,605.90</u>
Amount of Amendment No. 1	<u>\$ 40,378.00</u>
Total Contract amount after Amendment No. 1	<u>\$396,437.00</u>
Original Contract completion date	September 5, 2003
Total number of days extension Amendment No. 1	-0- days
Revised Contract completion date	September 5, 2003

Carpinteria Health Clinic Addition
Project No. B12001
Amendment No. 1

We hereby consent to the above and agree to the alterations as set forth in said Amendment in the manner and for the amount as indicated.

Dated this ____ day of _____, 2003

ATTEST:
Michael F. Brown
Clerk of the Board

By: _____

"COUNTY"
COUNTY OF SANTA BARBARA

By: _____
Naomi Schwartz
Chair, Board of Supervisors

Date: _____
Deputy

"CONTRACTOR"
W.T. THOMSON CONSTRUCTION, INC.
806 E. Yanonali Street
Santa Barbara, California 93103

By: _____
W.T. Thomson, President

IRS NO. 95-3409285
License # 391093 B

APPROVED AS TO FORM:
Stephen Shane Stark
County Counsel

By: _____
Deputy

APPROVED AS TO ACCOUNTING
FORM:
Robert W. Geis, CPA

By: _____
Auditor-Controller

EXHIBIT “A”

Construction Change Authorization #1 (Dated 4/28/03 – Totaling \$6,178.00)

1. Fill in existing crawl hole with 8” CMU.	\$ 217.00
2. Demolish and remove from site existing concrete barbecue .	\$1,016.00
3. Extend sewer connection, add clean-out, R&R sidewalk as necessary.	\$3,232.00
4. Change exterior CMU wall to 12” block on westerly wall.	\$ 615.00
5. Demolish and remove portion of ceiling and blend in new finishes.	\$ 488.00
6. R&R sidewalk for Nextel undergrounding.	\$ 610.00

Construction Change Authorization #2 (Dated 5/27/03 – Totaling \$21,749.00)

7. Structural revisions for supporting roof loads.	\$5,286.00
8. Rework ceiling at existing office shown to remain.	\$ 358.00
9. Flashing at stair to existing kitchen entry.	\$ 498.00
10. Miscellaneous door changes.	\$1,972.00
11. Edge metal flashing.	\$ 897.00
12. Remove cabinet/install vinyl in existing exam room.	\$2,483.00
13. Weld SS sleeve to specimen pass through.	\$ 300.00
14. Additional fire sprinkler in existing attic.	\$2,189.00
15. Add one phone/data outlet and electrical for phone.	\$ 559.00
16. Move fire line.	\$5,928.00
17. Additional work for 2-hour wall.	\$1,279.00

Construction Change Authorization #3 (Dated 6/27/03 – Totaling \$7,480.00)

18. Repair parking lot, bumper stops, re-stripe.	\$1,875.00
19. Additional sprinkler heads.	\$ 420.00
20. Bullnose casing.	\$1,653.00
21. Floor prep.	\$1,800.00
22. Outlet for refrigerator.	\$ 642.00

Construction Change Authorization #4 (Dated 8/5/03 – Totaling \$2,271.00)

23. Color change in laboratory floor.	\$ 596.00
24. Changes to existing restroom to meet handicap requirements.	\$ 884.00
25. Change light to accommodate cabinet door swing.	\$ 476.00
26. Install casters on refrigerator.	\$ 315.00

27. Damage to walls and floor caused by Boyd Movers.	\$2,700.00
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DATE:
RECORDING REQUESTED BY &
WHEN RECORDED RETURN TO:
CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara
General Services Department
Facilities Services Division
1100 Anacapa Street, Courthouse Annex
Santa Barbara, CA 93101

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the County of Santa Barbara, State of California, as Owner of the public work hereinafter described, did on March 6, 2003, enter into a contract with W.T. Thomson Construction, Inc. as contractor for the work of the Carpenteria Health Clinic, Project No. B12001/8626, property owned by the County of Santa Barbara, California;

That said contract amount, including Amendment No. 1, is \$396,437.00; and

That on Monday, September 29, 2003, the work called for by the said contract was completed by the said contractor.

COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA,
OWNER

By _____

Bob Nisbet,
Capital Projects Manager
Facilities Services Division
General Services Department
County of Santa Barbara

County of Santa Barbara
General Services Department
Facilities Services Division
1100 Anacapa Street, Courthouse Annex
Santa Barbara, CA 93101

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

Mark Mittermiller, being duly sworn, says: "That he is an Officer of the County of Santa Barbara, State of California, to wit, Assistant Director, General Services Department; that he is authorized to make this verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated on his information of belief; and to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

Mark Mittermiller, Assistant Director
General Services Department

Date _____

Subscribed and sworn to before me
this _____ day of _____, 2003.
MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board