



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

December 5, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES DEPARTMENT

File Reference No. 23-01138

**RE:**

Consider recommendations regarding Sudden Oak Death (SOD) Program Agreement No. 23-0413-025-SF with the California Department Food and Agriculture (CDFA), as follows:

- a) Approve, ratify and authorize the Chair to execute an agreement with the CDFA for services related to the SOD Program in the County of Santa Barbara for the period of July 1, 2023 through June 30, 2024 in the amount of \$3,917.34; and
- b) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section CCR 15378(b)(4).

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be acted on as follows:**

- a) **Approved, ratified and authorized; Chair to execute; and**
- b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino