

**FIRST AMENDMENT
FY 2017-2020**

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "First Amended Contract") to the Agreement for Services of Independent Contractor, referenced as number **BC 18-192**, by and between the **County of Santa Barbara** (County) and **The University Corporation, a California corporation** (Contractor), for the continued provision of services specified herein.

Whereas, this First Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors on March 20, 2018, except as modified by this First Amended Contract.

Whereas, the Contractor will provide a greater number of services than contemplated by the original Agreement and will incur expenses beyond the value of the original Agreement. This amendment adds additional funds up to \$24,766 for Fiscal Years 18-20, for a new multiyear Agreement maximum not to exceed **\$224,766** so as to compensate Contractor for additional services to be rendered under this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

I. In the Agreement Section 4. Term, delete Section 4 and replace with the following:

4. Term.

Contractor shall commence performance on 3/1/2018 and end performance upon completion, but no later than 8/31/2019 unless otherwise directed by County or unless earlier terminated.

II. Add to Exhibit A – Scope of Work, Section 3 Services, as subdivision B(ii)(d) the following:

(d) Each County may request one additional training for additional staff, which shall be limited to a two (2) hour training workshop on cultural competency per SCRP provider.

III. Delete Section I. of Exhibit B, Financial Provisions, and replace with the following:

1. **CONTRACTOR SERVICES.** For services to be rendered under this Agreement, Contractor shall be paid at the rate specified in the Schedule of Rates (Exhibit B-1), with a maximum value not to exceed \$224,766 through August 31, 2019.

IV. Delete Exhibit B-1, Schedule of Fees and replace with the following:

[Schedule of Rates and Contract Maximum on next page]

**FIRST AMENDMENT
FY 2017-2020
EXHIBIT B-1
SCHEDULE OF RATES AND CONTRACT MAXIMUM**

<u>For services provided between 3/1/2018 – 8/31/2019</u>				
FY 17-20				
<u>Type of Service</u>	<u>Unit Reimbursement</u>	<u>Cost Per Unit</u>	<u>Units of Service</u>	<u>Total Maximum Contract Value</u>
Personnel	Senior Personnel Dr. J. Martinez			\$97,087
	Student Assistant		4 Staff working 20 hours per week During Academic year (September - May)	\$71,848
	Consultant		4 Staff working 40 hours per week During Summer (May 15 - August 15)	\$10,000
*Material and Supplies	<p>*This price includes all costs of the training including:</p> <ol style="list-style-type: none"> 1. Trainer fees; 2. Travel expenses and costs; 3. Standardized training manuals for each participant; 4. Handouts, and testing tools; 5. Professional Evaluation Report summarizing findings of each training provided to each participating county, post-completion of the training. <p>Inclusive of: GoToMeeting (video Conferencing software), Office Supplies, and Participant incentives.</p>			25,398
Indirect Cost		10%		\$20,433
Total Maximum Contract amount not to exceed (for the period 03/01/2018 to 08/31/2019):				\$224,766

XI. All other terms remain in full force and effect.

**FIRST AMENDMENT
FY 2017-2020**

First Amendment to Agreement for Services of Independent Contractor between the **County of Santa Barbara** and **University Corporation**.

IN WITNESS WHEREOF, the parties have executed this First Amendment to be effective on the date executed by COUNTY.

COUNTY OF SANTA BARBARA:

By: _____
STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS
Date: _____

ATTEST:
MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

CONTRACTOR:
UNIVERSITY CORPORATION

By: _____
Deputy Clerk
Date: _____

By: _____
Authorized Representative
Name: _____
Title: _____
Date: _____

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

By: _____
Deputy County Counsel

By: _____
Deputy

RECOMMENDED FOR APPROVAL:
ALICE GLEGHORN, PH.D., DIRECTOR
DEPARTMENT OF BEHAVIORAL
WELLNESS

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGEMENT

By: _____
Director

By: _____
Risk Management