

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p style="text-align: center;">DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) AG ADVISORY COMMITTEE (ALT)	2. Today's Date: 3-3-15
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3. NAME: MILLS ANDREW <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
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6. ADDRESS: [REDACTED] SANTA MARIA CA 93454 <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: [REDACTED]
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. FRED CHAMBERLIN	[REDACTED]	[REDACTED]	RANCHER
B. PAUL MCENROE	[REDACTED]	[REDACTED]	RANCHER
C. PAUL VAN LEER	[REDACTED]	[REDACTED]	RANCHER / FARMER

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
10. Education completed: UNIVERSITY + 2 YEARS	
11. Indicate Supervisor who will receive a copy of this application:	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I WANT TO SERVE TO BRING A GRAZING PRODUCER'S PERSPECTIVE TO POLICY DEVELOPMENT. I HAVE WORKED ON LOCAL RANCHES AND FARMS SINCE 1973 AND HAVE 15 YEARS EXPERIENCE IN AG LAND CONSERVATION

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT
 x *Andrew Mills*