

**ATTACHMENT D**

**CEQA NOTICE OF EXEMPTION**

# CEQA NOTICE OF EXEMPTION

**TO:** Santa Barbara County Clerk of the Board of Supervisors

**FROM:** Jeff Wilson, Assistant Director, Planning and Development Department

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

**APN:** Countywide

**Case No.:** 25ORD-00012

**Location:** Countywide

**Project Title:** Amendments to Chapter 10 Building Regulations and adopting 2025 Building Standards Codes

**Project Applicant:** N/A

**Project Description:** Amendments to Chapter 10, Building Regulations of the Santa Barbara County Code to adopt statewide building codes (2025 Building Standards Codes) with local modifications that become effective January 1, 2026.

Name of Public Agency Approving Project: County of Santa Barbara

Name of Person or Agency Carrying Out Project: County of Santa Barbara

**Exempt Status:** (Check one)

Ministerial

Statutory Exemption

Categorical Exemption

Emergency Project

Declared Emergency

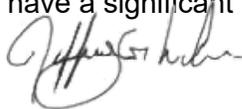
No Possibility of Significant Effect CEQA Section 15061(b)(3)

**Cite specific CEQA and/or CEQA Guideline Section 15061(b)(3)**

**Reasons to support exemption findings:**

The ordinance amendments add specific local geological, topographical and climatic findings and locally adopt Title 24 of the California Building Standards Code which regulate all public and private building construction in the State of California which will become effective statewide January 1, 2026, by operation of law. The ordinance amendment is not related to any particular development projects and individual projects will be subject to CEQA as applicable. Therefore, it can be seen with certainty that there is no possibility that this activity may have a significant effect on the environment.

Lead Agency Contact Person: Jeff Wilson



Phone #: 805-568-2085 Department/Division Representative: Jeff Wilson

Date: 11/18/2025

Acceptance Date:

Distribution: Hearing Support Staff

Date Filed by County Clerk: \_\_\_\_\_