

**SANTA BARBARA COUNTY  
AGENDA BOARD LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** November 15, 2002  
**Department:** Public Works  
**Department No.:** 054  
**Agenda Date:** December, 3 2002  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Phillip M. Demery, Director  
Public Works

**STAFF CONTACTS:** Mark Schleich, Deputy Director, x3603  
John Pet, Civil Engineering Associate III, x3625

**SUBJECT:** Construction of Tajiguas Landfill 48" West Side Storm Drain Relocation  
County Project No. 720620 Third Supervisorial District

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**Recommendation(s):**

That the Board of Supervisors:

Review and approve the Statement of Final Quantities for work performed and materials supplied for this project by the Contractor, John Madonna Construction (not a local Vendor), in the amount of \$156,619.90.

**Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 1, An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

**Executive Summary and Discussion:**

The project consisted of the removal of the existing corrugated metal pipe that was in poor condition and inhibiting the planned development of the Tajiguas landfill. The pipe was replaced with a new 48" diameter storm drain located to the west of the landfill access road.

This project was completed on September 30, 2002 for a final contract amount of \$156,619.90



**Mandates and Service Levels:**

No change in program or service level.

**Fiscal and Facilities Impacts:**

None with this action.

**Special Instructions:**

Please send copies of the minute order to John Pet and Georgia Navarro of Solid Waste & Utilities Division, Department of Public Works.

Statement of Final Quantities:

Return original to John Pet in the Solid Waste & Utilities Division of the Public Works Department and Clerk of the Board retain one copy.

**Concurrence:**

None required