

**FUNDING AGREEMENT**  
between  
**THE COUNTY OF SANTA BARBARA**  
and  
**FOODBANK OF SANTA BARBARA COUNTY**  
**BC-20-00572**  
**FIRST AMENDMENT**  
**Effective October 1, 2020**

This First Amendment is to the Funding Agreement, number BC-20-00572 ("Agreement"), by and between the County of Santa Barbara ("County") and the Foodbank of Santa Barbara County ("Foodbank"), with the initial term beginning March 16, 2020, for the provision emergency feeding services to county residents in response to the COVID-19 pandemic.

**WHEREAS**, the Agreement for COVID-19 response is effective through September 30, 2020 unless earlier terminated; and

**WHEREAS**, the parties desire to amend the Agreement to extend the term in accordance with Section 21.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Definitions. Capitalized terms used in this First Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.
2. Amendments. The Agreement is amended as follows:

**Section 6, Term is deleted and replaced in its entirety with:**

6. **TERM**. Foodbank shall commence performance on March 16, 2020 and end performance upon completion, but no later than March 31, 2021 unless otherwise directed by County or unless earlier terminated.

*(Signatures on following pages.)*

First Amendment to Funding Agreement between the County of Santa Barbara and the Foodbank of Santa Barbara County.

IN WITNESS WHEREOF, the parties have executed this First Amendment to be effective October 1, 2020.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Sheila LaGuerra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

Gregg Hart

By: Gregg Hart  
Chair, Board of Supervisors

Date: 10-6-20

**RECOMMENDED FOR APPROVAL:**

Mona Miyasato  
County Executive Officer

By: Mona Miyasato  
Department Head

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA

By: Robert Geis  
Robert Geis (Sep 29, 2020 15:06 PDT)  
Deputy

Date: Sep 29, 2020

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: Susan McKenzie  
Susan McKenzie (Sep 29, 2020 14:35 PDT)  
Deputy County Counsel

**APPROVED AS TO FORM:**

Ray Aromatorio, ARM, AIC  
Risk Manager

By: Ray Aromatorio  
Risk Manager

First Amendment to Funding Agreement between the **County of Santa Barbara** and the **Foodbank of Santa Barbara County**.

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to be effective October 1, 2020.

**FOODBANK OF SANTA BARBARA COUNTY:**

By:   
\_\_\_\_\_  
Authorized Representative

Name: Erik Talkin

Title: CEO











# OEM Foodbank Funding Agreement COVID-19 Amendment A01

Final Audit Report

2020-09-29

|                 |  |
|-----------------|--|
| Created:        | 2020-09-29                                       |
| By:             | Mali Sheridan (MSheridan@co.santa-barbara.ca.us) |
| Status:         | Signed   |
| Transaction ID: | CBJCHBCAABAADcWNZph4XIFYWNtR88UE66uQtt5-x1X      |

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✔ Agreement completed.

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