

Recording requested by  
and when recorded mail to:  
County of Santa Barbara  
Public Works Department  
Laguna County Sanitation District  
620 West Foster Road  
Santa Maria, CA 93455  
Attn: Martin Wilder

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to Government Code §6103  
No recording fee per Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Easement on APN 111-100-016

**Exempt from the SB 2 (Building Homes & Jobs Act) fee, pursuant to GC §27388.1(d)(2); this real estate instrument has been executed on behalf of the City of Santa Maria, a municipality of the State of California.**

The undersigned grantor declares DOCUMENTARY TRANSFER TAX <u>\$zero (0)</u> EXEMPTION (R&T CODE) <u>§11922</u> EXPLANATION <u>Municipal government agency</u>
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**EASEMENT DEED**

The CITY OF SANTA MARIA, a municipal corporation of the State of California, as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, HEREBY GRANTS TO the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, as GRANTEE herein, a permanent easement and right of way for present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE's operations related to recycled water lines, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, along, under and through that certain land situated in the County of Santa Barbara, State of California, shown on Exhibit "A" and more particularly described in Exhibit "B" (the "Legal Description"), attached hereto and incorporated by this reference subject to the following terms and conditions:

GRANTOR and their successors in interest retain the right to full use of the easement area except that within the easement area no structures or buildings can be erected or other use

made which would interfere with or be inconsistent with the use of the easement for the purposes described herein.

Date: \_\_\_\_\_, 2020

GRANTOR:

CITY OF SANTA MARIA,  
A municipality of the State of California

By: \_\_\_\_\_  
Kevin McCune, P.E.  
Director of Public Works/City Engineer

By: \_\_\_\_\_  
Reese N. Riddiough, RCE 18,035  
City Surveyor

CONTENTS:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Kevin McCune, P.E.  
Director of Public Works/City Engineer

By: \_\_\_\_\_  
Thomas Watson  
City Attorney

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California            )  
  )  
County of Santa Barbara    )

On \_\_\_\_\_ before me, Rhonda M. Garietz, a Notary Public, personally appeared Kevin McCune who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_

(Seal)

**CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed dated April 21, 2020, from the CITY OF SANTA MARIA, a municipal corporation of the State of California as GRANTOR to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district, is hereby accepted by Order of the Board of Directors thereof on \_\_\_\_\_, 2020 and the LAGUNA COUNTY SANITATION DISTRICT as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this \_\_\_\_\_ day of \_\_\_\_\_, 2020

MONA MIYASATO  
EX OFFICIO CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By: \_\_\_\_\_  
Lina Somait, Deputy County Counsel

APN 111-100-016  
 HAGERMAN  
 SPORTS  
 COMPLEX  
 INST. NO.  
 2002-0050096

APN 111-100-015

WALLER COUNTY PARK  
 PORTION OF SEC. 34,  
 T10N, R34W, S.B.B & M.

LOT 12  
 TRACT 5,011  
 76 MB 35-42

POINT OF  
 TERMINATION

LOT 9

EAST LINE OF  
 TRACT 5,011

15' WIDE RECYCLED  
 WATERLINE EASEMENT

TRUE POINT OF  
 BEGINNING

$\Delta=2^{\circ}33'18''$   
 $L=89.18'$   
 $R=2,000.00'$

$N 43^{\circ}15'30'' W$   
 $68.17'$

$N 1^{\circ}44'30'' E$   
 $204.22'$

**SEGMENT TABLE**

LINE/CURVE	LENGTH	DIRECTION/DELTA	RADIUS
S1	118.55'	$3^{\circ} 23' 46.2543''$	2,000.00'
S2	123.18'	$N49^{\circ} 12' 34.1544''W$	-
S3	29.95'	$N37^{\circ} 57' 34.1544''W$	-
S4	20.13'	$N15^{\circ} 27' 34.1544''W$	-
S5	6.75'	$1^{\circ} 06' 18.5474''$	350.02'

APN 111-231-017

PARCEL "G"  
 LLA89-052984

APN 111-231-019  
 PARCEL "F"  
 LLA89-052984

APN 111-231-019  
 PARCEL "E"  
 LLA89-052984

APN 111-231-011

PARCEL "C"  
 LLA89-052984

SEE EASEMENT DESCRIPTION,  
 EXHIBIT B, ATTACHED HERETO

$N 41^{\circ}52'37'' W 684.80'$   
 SKYWAY DR

$N 86^{\circ}52'37'' W 7.07'$

$N 41^{\circ}52'37'' W 601.27'$   
 100'



Aug. 12, 2019

$N 48^{\circ}13'31'' E 69.07'$

$N 48^{\circ}13'31'' E 100.00'$

$N 41^{\circ}47'05'' W$   
 $205.98'$

NORTHEASTERLY  
 R.O.W. LINE

AUTOPARK DR

POINT OF  
 COMMENCEMENT

125'



2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455  
 Phone: (805) 925-2345

P.N. 184030851

DWG: 184030851\_EXH\_A\_HSC.dwg



SCALE: 1" = 300'

**EXHIBIT A**  
 RECYCLED WATERLINE EASEMENT  
 LAGUNA COUNTY  
 SANITATION DISTRICT  
 COUNTY OF SANTA BARBARA  
 STATE OF CALIFORNIA

PLOT DATE: 8/12/2019

**Exhibit B**  
**Recycled Waterline Easement**  
**Legal Description**

Page 1 of 1

A strip of land, 15 feet wide, being a portion of the land described in the document recorded as Instrument No. 2002-0050096 of Official Records in the County Recorder's Office, and Section 34, Township 10 North, Range 34 West, San Bernardino Base and Meridian, in the City of Santa Maria, County of Santa Barbara, State of California, the centerline of which is described as follows:

Commencing at a point on the southerly right-of-way Line of Skyway Drive as shown on the map filed January 30, 1967, 1966 in Record of Surveys Book 82 of, page 67, on file in the office of the County Surveyor of said county, being the northerly terminus of a curve, concave to the northeast, having a radius of 1118.47 feet and a central angle of 46°16'24", thence, continuing along said right-of-way North 41°47'05 West a distance of 205.98 feet; thence, leaving said right-of-way North 48°13'31" East, a distance of 100.00 feet to the northeasterly right-of-way line of Skyway Drive; thence, North 48°13'31" East, a distance of 69.07 feet; thence, North 41°52'37" West a distance of 601.27 feet; thence, North 86°52'37" West, a distance of 7.07 feet; thence, North 41°52'37" West a distance of 684.80 feet; thence, North 1°44'30" East a distance of 204.22 feet; thence, North 43°15'30" West a distance of 68.17 feet to the beginning of a curve concave southwesterly, having a radius of 2,000.00 feet and a central angle of 2°33'18"; thence, along said curve an distance of 89.18 feet to the TRUE POINT OF BEGINNING; thence,


- 1st Continuing along said curve an arc distance of 118.55 feet through a central angle of 3°23'46"; thence,
- 2nd North 49°12'34" West a distance of 123.18 feet; thence,
- 3rd North 37°57'34" West a distance of 29.95 feet; thence,
- 4rd North 15°27'34" West a distance of 20.13 feet to the beginning of a non-tangent curve concave easterly, having a radius of 350.02 feet, to which point a radial line bears South 73°59'38" West; thence,
- 5th Northerly along said curve 6.75 feet, through a central angle of 1°06'19" to a point in the East Line of Tract 5,011 as shown in the map recorded May 17, 1968 in Book 76 of Maps at Pages 35 through 42, inclusive, in the office of the County Recorder of said County, and being the point of termination.

The sidelines of said strip are to be lengthened or shortened so as to terminate southeasterly on the southerly line of said Instrument No. 2002-0050096, and northerly on the East Line of said Tract 5,011. Containing 4,489 square feet or 0.10 acre, more or less.

See easement sketch, Exhibit A, attached hereto.

END DESCRIPTION

This description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyor's Act on this 12th day of August, 2019.

  
Ian McClain, PLS 8310

