

ATTACHMENT 2: Approved Legal Description

16AGP-00000-00010

LEGAL DESCRIPTION

The North one-half of the Southwest quarter of Section 24, Township 10 North, Range 34 West, San Bernardino Meridian, as shown on the official plat thereof filed in District Land office on April 11, 1873.

EXCEPTING therefrom that portion conveyed to the State of California, by deed recorded November 16, 1956 as instrument No. 22409 in Book 1413, page 583 of official Records.

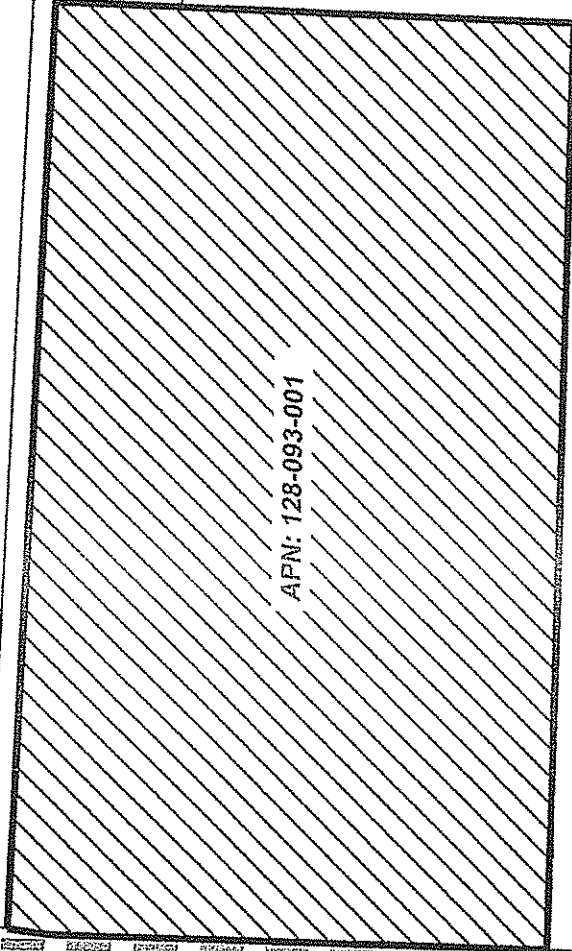


APPROVED AS TO FORM
AND SURVEY CONTENT

ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2017

E BATTLES RD

APN: 128-093-001



Not to Scale

**Stewart Ag Preserve
Non-Renewal**
Agricultural Preserve No:
16AGP-00000-00010

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy

E BETTERAVIA RD

HWY
101

City of
Santa Maria