RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

| IN THE MATTER OF REAFFIRMING | |
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| ONGOING EXISTENCE OF LOCAL | RESOLUTION NO. 07 – |
| EMERGENCY DUE TO THE ZACA | |
| FIRE | |

WHEREAS, on August 3, 2007, at an emergency meeting, this Board adopted Resolution 07-227 which ratified the proclaimed existence of a local emergency due to the Zaca Fire which has created a condition of extreme peril to life and property in Santa Barbara County; and

WHEREAS, Section 8630 of the Government Code provides in part, that the body declaring a local emergency shall review, at least every fourteen (14) days until such local emergency is terminated, the need for continuing the local emergency and shall proclaim the termination of such local emergency at the earliest date that conditions warrant; and

WHEREAS, the County and other entities within the county have expended significant resources to respond to and recover from the Zaca Fire, and conditions of extreme peril to life and property still exists in this County due to damages, known and unknown created by the Zaca Fire, and the need for the local emergency and waiver of the competitive bid process continues.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Santa Barbara, that there is a need to continue the proclamation of the local emergency that was made by this Board by Resolution 07 - 227. The local emergency will continue in place until terminated by action of this Board.

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| PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of | | | | |
|---|--------|----------------|--|--|
| Santa Barbara, State of California this | day of | , 2007, by the | | |
| following | | | | |
| vote: | | | | |
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| AYES: | | | | |
| NOES: | | | | |
| ABSTAIN: | | | | |
| ABSENT: | | | | |
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| Chair, Board of Supervisors | | | | |
| County of Santa Barbara | | | | |
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| ATTEST: | | | | |
| MICHAEL F. BROWN | | | | |
| CLERK OF THE BOARD | | | | |
| By | | | | |
| Deputy | | | | |
| P | | | | |
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| APPROVED AS TO FORM: | | | | |
| STEPHEN SHANE STARK | | | | |
| COUNTY COUNSEL | | | | |
| | | | | |
| By | | | | |
| Deputy | | | | |