



Cachuma Resource Conservation District

920 East Stowell Road, Santa Maria, CA 93454

(805)928-9269 ext-110

fax (805)928-9644

May 12, 2014

Michael Allen
Chief Deputy Clerk of the Board
Office of the Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

To The Clerk of the Board of Supervisors:

The Santa Barbara County Board of Supervisors appoints directors to the Board of Directors of the Cachuma Resource Conservation District (Cachuma RCD) under California Public Resources Code section 9314.

There are nine directors of the Cachuma RCD. The term of office of the Directors of the Cachuma Resource Conservation District is four years. The expiration of the term of any Director does not constitute a vacancy, and the Director shall hold office until his or her successor has qualified. Pursuant to Section 9314 of the California Public Resources Code, we recommend that the Board of Supervisors appoint the nine qualified applicants listed in the Attached Staff Report as Directors for the Cachuma Resource Conservation District. Each of the applicants has met all qualifications for appointment to the Cachuma Resource Conservation District Board of Directors. Signed applications for each of the above mentioned Directors are enclosed with this letter.

This letter is to request that you post notice of the upcoming vacancies as required by California Public Resources Code section 9314(b)(1). This letter is also to request that you send notice of the impending appointments to the Boards of Supervisors for the Counties of San Luis Obispo and Kern, parts of which are contained within the Cachuma RCD, to ensure consultation with those Boards of Supervisors per California Public Resources Code section 9314(b)(1). Please note that under California Public Resources Code section 9314(b)(4) the Board of Supervisors may make appointments for up to sixty days after the expiration of the terms, following which the Cachuma RCD board of directors may make the appointments.

Sincerely,

Anne Coates
District Manager

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Board of Directors</i>	2. Today's Date: <i>3/25/14</i>
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3. NAME: <i>Russell Richard L.</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS:
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6. ADDRESS: <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>James Wiggins</i>			<i>Farmer</i>
B. <i>Brian Nash</i>			<i>Businessman</i>
C. <i>Dale Jackson</i>			<i>Farmer</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>B.S.</i> 11. Indicate Supervisor who will receive a copy of this application:
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
50 years farming experience

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT
 x *Russell Richard*

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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1. APPLYING FOR: (Use specific title) DIRECTOR CACHUMA RESOURCE CONSERVATION DISTRICT	2. Today's Date: 3-25-2014
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3. NAME: CAVAIETTO GARY PETER <small>Last First Middle</small>	4. E-MAIL ADDRESS:
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6. ADDRESS: <small>Number Street City Zip Code</small> 7	5. TELEPHONE: Home: Business:
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Allen Williams			OWNER SERVICEMASTER
B. Bill Dipiant			RETIRED TEACHER
C. Peter Jordano			PRES. JORDANO'S INC

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
10. Education completed: 2 YR. COLLEGE	
11. Indicate Supervisor who will receive a copy of this application:	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

HAVE BEEN BOARD MEMBER FOR MANY YEARS. LAND OWNER, FARM OPERATOR, AND BUSINESS OWNER. AM INTERESTED IN PRESERVING ABILITY TO FARM EFFECTIVELY IN THIS COUNTY

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT
Sary Cavaletto

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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1. APPLYING FOR: (Use specific title) <i>Director Cachuma R. Co. D.</i>	2. Today's Date: <i>3-25-14</i>
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3. NAME: <i>Wegis James Alan</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS:
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6. ADDRESS: <small>Number Street</small> <small>City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Richard Russell</i>			<i>Farmer</i>
B. <i>Cruz Valdez</i>			<i>Ranch Manager</i>
C. <i>GARY CAHILL</i>			<i>FARMER</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>B.S. Farm Management</i>
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11. Indicate Supervisor who will receive a copy of this application:

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
Farmed in district for last 35 Years

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT *James H Wegre*

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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1. APPLYING FOR: (Use specific title) <i>Board member CRCD</i>	2. Today's Date: <i>3-25-14</i>
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3. NAME: <i>Merritt Sharyne</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: _____
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6. ADDRESS: _____ <small>Number Street</small> _____ <small>City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Mary Jane Eckstala</i>	<i>La Pava</i>		<i>farmer</i>
B. <i>Debbie Brown</i>			<i>farmer</i>
C. <i>Connie Ferrar</i>			<i>farmer</i>


8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>PhD</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Farr</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
*market research research
PhD political science
farming
native plant restoration*

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14. SIGNATURE OF APPLICANT
Sharyne Merritt *3-25-14*

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 108 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor																
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1. APPLYING FOR: (Use specific title) DIRECTOR- CACHUMA RESOURCE COSERV. DISTRICT		2. Today's Date: MARCH 31, 2014																
3. NAME: SCOLARI, LeROY NMN <small>Last First Middle</small>		4. E-MAIL ADDRESS: NONE																
6. ADDRESS: <small>Number Street City Zip Code</small>		5. TELEPHONE: Business)																
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">NAME</th> <th style="width:30%;">ADDRESS</th> <th style="width:20%;">TELEPHONE NUMBER</th> <th style="width:20%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. WILLY CHAMBERLIN</td> <td></td> <td></td> <td>RANCHER</td> </tr> <tr> <td>B. KENNETH PATA</td> <td></td> <td></td> <td>FARMER</td> </tr> <tr> <td>C. GARY CVALETTO</td> <td></td> <td></td> <td>farmer</td> </tr> </tbody> </table>	NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. WILLY CHAMBERLIN			RANCHER	B. KENNETH PATA			FARMER	C. GARY CVALETTO			farmer		
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B. KENNETH PATA			FARMER															
C. GARY CVALETTO			farmer															
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. OVER 20 years working with resource conservation practices and am committed to promoting soil and water consevation. Lifetime Rancher-operate Cattle Ranchin family operation over 12 years on CACHUMA RCD BOARD since 1884																		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. presently chairman Central Coast Area Association of Resource Conservation Districts. Currently a member of the Calif. Association Of Resource Conservation Districts BOARD OF Directors. Chairman SBCO agricultural Element Committee -1980-1992 Agricultural Advisory Committee 37th District Board of Directors- over 12 years (Fair Board)																		
																		

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1. APPLYING FOR: (Use specific title) <i>Director Cachuma Resource Conservation District</i>	2. Today's Date: <i>3-24-2014</i>
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3. NAME: <i>Batten Court Lee</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>C</i>
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6. ADDRESS: <small>Number Street</small> <small>City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<i>Eric Caldwell</i>			<i>Farmer</i>
<i>Art Knight</i>			<i>Retired worker</i>
<i>Edy Adams</i>			<i>Book Keeper</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female
10. Education completed: <i>College</i>	
11. Indicate Supervisor who will receive a copy of this application: <i>FARR</i>	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I have served as a director for over 10 years

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT
[Handwritten Signature]

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<p>1. APPLYING FOR: (Use specific title) <u>Board Member</u> <u>Cachuma Resource Conservation District</u></p>	<p>2. Today's Date: <u>3-29-14</u></p>																
<p>3. NAME: <u>PATA WILLIAM H</u> <small>Last First Middle</small></p>	<p>4. E-MAIL ADDRESS: <u>N/A</u></p>																
<p>6. ADDRESS: <small>Number Street City Zip Code</small></p>	<p>5. TELEPHONE: Home: _____ Business: _____</p>																
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NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION														
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B. <u>MERLE MANFRINA</u>			<u>FARMER</u>														
C. <u>Kirk Romain</u>			<u>FARMER</u>														
<p>8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____</p>																	
<p>9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p>	<p>10. Education completed: <u>Lompoc High School</u></p> <p>11. Indicate Supervisor who will receive a copy of this application: <u>Farr</u></p>																
<p>12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.</p> <p><u>Long time farmer in SB County; previous BOB member</u></p>																	
<p>13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.</p> <p><u>I would like to continue serving on the Board as it is very necessary to continue many worthwhile conservation projects.</u></p> <p style="text-align: right;"><u>Thank you</u> <u>William Pata</u></p>																	
<p>14. SIGNATURE OF APPLICANT</p>																	

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1. APPLYING FOR: (Use specific title) <i>Board Member Cachuma RCD</i>	2. Today's Date: <i>3/25/14</i>
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3. NAME: <i>Okeefe Timothy G.</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS:
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6. ADDRESS: <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Richard Russell</i>			<i>Farmer</i>
B. <i>Craig Tolboog</i>			<i>Ranch Manager</i>
C. <i>Gary Cavalletto</i>			<i>Farmer</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>Ph.D. 1980, Biology</i>
11. Indicate Supervisor who will receive a copy of this application:	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I wish to "give-back" to my community, particularly in the area of natural resources.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I have 30+ years experience in teaching Forestry & natural resources. I have worked in California & many other states, as well as many foreign countries.

14. SIGNATURE OF APPLICANT
Timothy G. Okeefe

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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1. APPLYING FOR: (Use specific title) <i>DIRECTOR CACHUMA RCD</i>	2. Today's Date: <i>3-25-14</i>
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3. NAME: <i>FLETCHER, LON EDWARD</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: _____
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6. ADDRESS: _____ <small>Street</small> _____ <small>City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>GARY CAVALETTI</i>	_____	_____	<i>FARMER</i>
B. <i>LEROY SCOLARZI</i>	_____	_____	<i>FARMER</i>
C. <i>DALE HAMPTON</i>	_____	_____	<i>FARMER</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>AA DEGREE + 30 UNITS</i> 11. Indicate Supervisor who will receive a copy of this application:
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
BOARD MEMBER RCD SINCE 1990

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
ACTIVE ADVOCATE FOR CONSERVATION OF SOIL AND WATER SINCE WORKING ON ORIGINAL AG ELEMENT COMMITTEE IN 1981.

14. SIGNATURE OF APPLICANT *Lon E. Fletcher*

