



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

June 9, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

BEHAVIORAL WELLNESS DEPARTMENT

File Reference No. 26-00476

RE: Consider recommendations regarding the Services Agreement with New Way Group Home for Mental Health Services (MHS) for Fiscal Years (FYs) 2025-2027, as follows:

a) Approve, ratify, and authorize the Chair to execute an Agreement for Services of Independent Contractor with New Way Group Home (not a local vendor) for the provision of Short-Term Residential Therapeutic Program (STRTP) services for the period of July 1, 2025 through June 30, 2027, for a total maximum contract amount not to exceed \$842,744.00, inclusive of \$421,372.00 for FY 2025-2026, and \$421,372.00 for FY 2026-2027, and inclusive of \$100,000.00 under Purchase Order CN11743, but which otherwise cancels, nullifies, and supersedes Purchase Order No. CN11743;

b) Delegate to the Director of the Department of Behavioral Wellness or designee the authority to (i) make immaterial changes to the Agreement per Section 25 of the Agreement; (ii) authorize the Contractor to provide additional services per Section 4 of Exhibit A-1 MHS of the Agreement; (iii) amend the program goals, outcomes, and measures per Section 15 of Exhibit A-1 MHS of the Agreement and per subsection 5.B.4. of Section III of Exhibit AA Alcohol Drug Program/Mental Health Services (ADP/MHS) General Provisions of the Agreement; (iv) suspend, delay, or interrupt the services under the Agreement for convenience per subsection 1.F. of Section I of Exhibit AA ADP/MHS General Provisions of the Agreement; (v) reallocate funds between funding sources per subsection D.1. of Section 1 of Exhibit B ADP/MHS General Financial Provisions of the Agreement; (vi) incorporate new codes and make fee-for-service rate changes to Exhibit B-1 and B-3 MHS per subsection B.2. of Section 3 of Exhibit B ADP/MHS General Financial Provisions of the Agreement; (vii) make rate changes to or otherwise update Exhibit B-1 and B-3 MHS for multi-year contracts annually per subsection B.3. of Section 3 of Exhibit B ADP/MHS General Financial Provisions of the Agreement; (viii) approve funding that cannot be moved between programs by Contractor and reserve the right to reallocate between programs in the year-end settlement per Section 6.A. of Exhibit B ADP/MHS General Financial Provisions of the Agreement; (ix) withhold payment for non-submission of service data and other information per subsection 7.D. of Exhibit B ADP/MHS General Financial Provisions of the Agreement; and (x) deny or withhold payment for unsatisfactory clinical documentation per subsection 7.E. of Exhibit B ADP/MHS General Financial Provisions of the Agreement; all without altering the maximum contract amount and without requiring the Board of Supervisors' approval of an amendment of the Agreement, subject to the Board of Supervisors' ability to rescind



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this delegated authority at any time; and

c) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are governmental funding mechanisms and/or fiscal activities that will not result in direct or indirect physical changes in the environment.

A motion was made by Supervisor Lee, seconded by Supervisor Hartmann, that this matter be acted on as follows:

- a) **Approved, ratified and authorized; Chair to execute;**
- b) **Delegated; and**
- c) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino