

Bob Nelson
County Supervisor
Fourth District

Aaron Hanke
District Chief



BOARD OF SUPERVISORS
Fourth District Office
511 E. Lakeside Parkway
Santa Maria, CA 93455

(805) 346-8407 Santa Maria
(805) 346-8498 FAX

County of Santa Barbara

Date: October 22, 2024

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: November 5, 2024

I would like to recommend the appointment/ reappointment of the following person to the
: Civil Service Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: Frank Maciel- [REDACTED]

Appointee will represent the 4th District on this commission.
Position was formerly held by: vacant
 Check box only if this appointment is filling an unexpired vacancy.

4th District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Frank

First Name

Maciel

Last Name

Email Address

Street Address

City

CA

State

93436

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Civil Service Commission: Submitted

Reference 1 Name

Susan Heybl

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

HR Consultant

Reference 2 Name

Diana Wilson

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Former Chief Executive Officer Seymour Duncan

Reference 3 Name

Laura Wallace

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

Finance & HR Manager at UCSB

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

No previous employment with County of Santa Barbara

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Please see attached Additional Documentation.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Please see attached Additional Documentation.

[F_Maciel_Resume_2024.doc](#)

Upload a Resume

[Additional_Documentation_for_Interests_and_Experience_-_F_Maciel.docx](#)

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Education Completed:

BS Economics California Polytechnic University, San Luis Obispo

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *