



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

May 14, 2024

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

BEHAVIORAL WELLNESS DEPARTMENT

File Reference No. 24-00466

**RE:** Consider recommendations regarding Advocates for Human Potential, Inc. (AHP), Fiscal Years (FYs) 2023-2027 Grant Agreement for the Behavioral Health Bridge Housing (BHBH) Program, as follows:

a) Approve, ratify, and authorize the Director of the Department of Behavioral Wellness or designee to execute the BHBH Grant Agreement with AHP, a Massachusetts for-profit entity (not a local provider), serving as the California Department of Health Care Services (DHCS) administrator for the BHBH program, Agreement No. 22-20456, for the provision of emergency and interim housing and rental assistance for those who are experiencing or will be experiencing homelessness and who have serious behavioral health conditions for a maximum grant amount of \$9,932,242.00 for the period of June 23, 2023, through June 30, 2027; and

b) Determine that the above action is a government funding mechanism or other government fiscal activity which does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Williams, that this matter be acted on as follows:**

**a) Approved, ratified and authorized; and**

**b) Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino