

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101

(805) 568-2240

Department Name: Agricultural

Commissioner

Department No.:

051

For Agenda Of:

10/07/2008

Placement:

Administrative

Estimated Tme:

Continued Item:

No

If Yes, date from:

Vote Required:

**Majority** 

**TO:** Board of Supervisors

FROM: Department

William Gillette 681-5600

Director(s)

Contact Info: Elena Morelos 681-5600

SUBJECT: High Risk Program Agreement 08-0444

#### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: Yes As to form: Yes

Other Concurrence: Select\_Other

As to form: Yes

#### **Recommended Actions:**

That the Board of Supervisors approve and authorize the Agricultural Commissioner to execute an agreement with the California Department of Food and Agriculture to support the High Risk Program for the period of July 1, 2008 through June 30, 2009 in the amount of \$46,692 and subsequent agreements for this purpose which do not require additional staffing.

### **Summary Text:**

This agreement will provide reimbursement for the cost of activities that support the High Risk Program which are primarily focused on inspections of incoming high-risk shipments of plant materials.

### **Background:**

The funds available for distribution to County Agricultural Commissioner's vary due to fluctuations in state resources. The department has received funding for these activities in previous years; however, there were no funds received for fiscal year 2005-06 for this program. Funding for fiscal year 2006-07 was limited to \$28,185; and funding for fiscal year 2007-08 was \$90,866.

## Fiscal and Facilities Impacts:

Budgeted: Yes

#### **Fiscal Analysis:**

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Funding Sources	Current FY Cost:		Annualized On-going Cost	Total One-Time Project Cost
General Fund				
State	\$	46,692.00		
Federal				
Fees				
Other:				
Total	\$	46,692.00	\$ -	\$ -

Narrative:

# **Staffing Impacts:**

Legal Positions: FTEs:

**Special Instructions:** Please send a minute order to the Agricultural Commissioner's Office **Attachments:** 

Agreement No. 08-0444

**Authored by:** 

Elena Morelos