



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 3, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AUDITOR-CONTROLLER'S OFFICE

File Reference No. 25-00449

**RE:** Receive and file the Pre-SAS 114 Letter for Fiscal Year Ending June 30, 2025 from Brown Armstrong Accountancy Corporation.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be received and filed. The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino