



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Planning &
Development
Department No.: 053
For Agenda Of: April 17, 2012
Placement: Set Hearing on 4/17/12
for 5/1/12
Estimated Tme: 1.5 hrs. on 5/1/2012
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors

FROM: Department Glenn Russell, Ph.D. 568-2085
Director(s)
Contact Info: Alice McCurdy, 568-2518

SUBJECT: **Set Hearing to Consider Applicant Appeal of the County Planning Commission's action to Require an Environmental Impact Report for the Park Hill Estates v.2 Project**

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: N/A

Other Concurrence: N/A

Recommended Actions:

On April 17, 2012, set a hearing for May 1, 2012 to consider the appeal filed by Jeff Nelson, the applicant, on the County Planning Commission's determination that the Draft Mitigated Negative Declaration prepared for the Park Hill Estates v.2 project, Case No. 10TRM-00000-00001, is inadequate and that a focused EIR to evaluate impacts on biological resources and fire protection is required.

On May 1, 2012, your Board should consider the following actions:

1. Deny the appeal, thereby upholding the County Planning Commission's action; and
2. Direct staff to prepare a focused EIR on biological resources and fire protection and bring the project back to the County Planning Commission for further consideration upon completion of the EIR.

The project site is located at 4700 Via Los Santos in the Goleta area, 2nd Supervisorial District. The applications involve AP No. 059-290-041.

Special Instructions:

The Clerk of the Board shall publish a legal notice at least 10 days prior to the hearing on May 1, 2012. The notice shall appear in the Santa Barbara Daily Sound. The Clerk of the Board shall fulfill noticing requirements. Mailing labels for the mailed notices are attached. A minute order of the hearing and copy of the notice and proof of publication shall be returned to Planning and Development, attention: David Villalobos.

Authored by: Alex Tuttle, 884-6844

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