

Santa Barbara Court House Air Handler Retrofit Project.
Project No. F02003
Amendment No. 1

Santa Barbara Court House Air Handler Retrofit Project
AUTHORIZED CONTRACT AMENDMENT
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDMENT OF)
CONTRACT
WITH: Smith Electric Service, Inc. DBA Brannon Inc.) AMENDMENT NO. 1
Santa Barbara Court House Air Handler Retrofit Project) Contract # BC-012-117
F02003,
Santa Barbara , CA)

WHEREAS, the County of Santa Barbara (COUNTY) and Smith Electric Service (CONTRACTOR), 1340 W. Betteravia Rd., Santa Maria, Ca. 93455, entered into a contract dated May 1st 2012, in the amount of One Million Eighty Eight Thousand Eight Hundred Eighty Eight Dollars (\$1,088,888.00) for the Betteravia Building "C" HVAC Replacement Project # F02003, Santa Barbara, California; and

WHEREAS, it has been deemed necessary by the County to make the following alterations known as Amendment # 1; To repair additional failed valves and fire dampers as well as repair and re-insulation of existing duct work. This work was completed for \$17,693.00 (Within the amount authorized by the Board for change orders on the original contract)

NOW, THEREFORE, the Agreement is amended as follows:

Section 1:

Paragraph 5 of said Contract is hereby amended to read as follows:

5. \$1,106,581.00

Subject to adjustments and liquidated damages, if any, as provided in the Contract documents, the full price to be paid to CONTRACTOR for satisfactory completion of all requirements of CONTRACTOR under the Agreement is the base amount of One Million Eighty Eight Thousand Eight Hundred Eighty Eight Dollars (\$1,088,888.00) , plus Amendment No. 1 for Seventeen Thousand Six Hundred Ninety Three Dollars and Zero Cents (\$17,693.00) for a total Contract amount of One Million One Hundred Six Thousand Five Hundred and Eighty One Dollars (\$1,106,581.00) to be paid as provided for in the Contract Documents. CONTRACTOR shall maintain and make available to COUNTY all books, papers, job descriptions, records, detail costs, estimates, subcontracts, and financial records related to or which arise out of work or under the terms or conditions of the Contract. The form of record keeping shall be subject to approval by COUNTY. These books, papers, records, claims, and accounts shall be made available for examination during normal business hours by COUNTY or COUNTY's representative and shall be retained at CONTRACTOR's principal place of business in California for audit during normal business at such place for four (4) years after recording of Notice of

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Completion of Project. CONTRACTOR shall provide an office to enable COUNTY and County's representative to conduct such audit.

Section 2:

This Contract Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County of Santa Barbara and Smith Electric Service. The compensation for this Contract Amendment includes any and all Contractor costs associated with additional work and days on the site, including but not limited to overhead and home office costs. No additional compensation, beyond that set forth herein, is due Contractor on account of this Contract Amendment or its effect on Contractor's operations. All other sections of the Agreement between the parties shall remain in full force and effect.

Original Contract amount	<u>\$1, 088, 888</u>
Amount of Amendment No. 1	<u>\$ 17,693</u>
Total Amended Contract Amount before this Amendment	<u>\$0</u>
Total Contract after this Amendment	<u>\$1,106,581</u>
Original Contract Completion Date	<u>01/30/2013</u>
Total number of days extension Amendment No. 1	<u>0</u>
Revised Contract Completion Date before this Amendment	<u>01/30/2013</u>
Revised Contract Completion Date after this Amendment	<u>01/30/2013</u>

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PROJECT NO. F02003
CONTRACT AMENDMENT # 1

EXHIBIT "A"

Constructive Change Order # 1


Work Performed: Contractor provided additional labor and materials to repair existing piping, ducts and insulation.
(\$17,693.00)

TOTAL \$ 17,693.00

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IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

COUNTY OF SANTA BARBARA

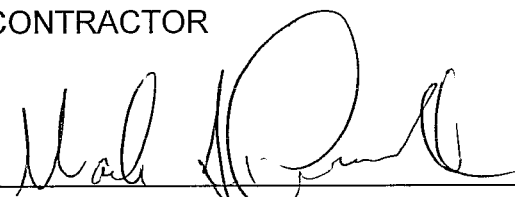
By: 
Chair, Board of Supervisors
County of Santa Barbara

Date: 12-11-13

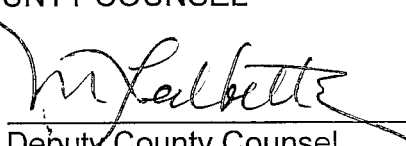
ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: 
Deputy

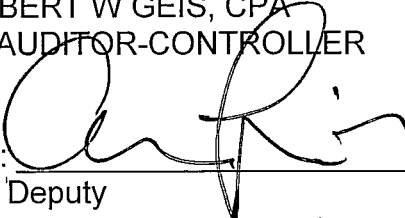
CONTRACTOR

By: 
12-18-12

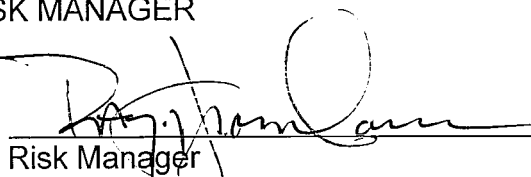
APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:
ROBERT W GEIS, CPA
AUDITOR-CONTROLLER

By: 
Deputy
Deputy Auditor-Controller
Gregory Eric Levin
Advanced and Specialty Accounting

APPROVED AS TO FORM:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: 
Risk Manager

Contract Summary

BC 12 - 117

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$25,000) or Purchasing (<\$25,000). See also "Contracts for Services" policy. Form is not applicable to revenue contracts.

D1.	Fiscal Year.....	2012 / 2013
D2.	Budget Unit Number (plus –Ship/Bill codes in parenthesis).....	
D3.	Requisition Number.....	
D4.	Department Name.....	General Services
D5.	Contact Person.....	Richard Whirty
D6.	Telephone.....	805-568-3086

K1.	Contract Type (check one): <input type="checkbox"/> Personal Service <input checked="" type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose.....	Courthouse Air Handler Replacement
K3.	Original Contract Amount.....	\$1,088,888.00
K4.	Contract Begin Date.....	1/30/2013
K5.	Original Contract End Date.....	1/30/2013
K6.	Amendment History (leave blank if no prior amendments).....	CCA # 1 \$17,693.00
K7.	Department Project Number.....	F02003

B1.	Is this a Board Contract? (Yes/No).....	Yes
B2.	Number of Workers Displaced (if any).....	
B3.	Number of Competitive Bids (if any).....	
B4.	Lowest Bid Amount (if bid).....	\$1,088,888.00
B5.	If Board waived bids, show Agenda Date.....	
	and Agenda Item Number.....	
B7.	Boilerplate Contract Text Unaffected? (Yes / or cite Paragraph).....	Yes

F1.	Encumbrance Transaction Code.....	
F2.	Current Year Encumbrance Amount.....	\$1,106,581.00
F3.	Fund Number.....	0001 / 0030
F4.	Department Number.....	063 / 063
F5.	Division Number (if applicable).....	
F6.	Account Number.....	7671 / 8700
F7.	Cost Center number (if applicable).....	1225 / 0000
F8.	Payment Terms.....	

V1.	Vendor Numbers (A=Auditor; P=Purchasing).....	
V2.	Payee/Contractor Name.....	Smith Electric Service
V3.	Mailing Address.....	1340 W. Betteravia Rd.
V4.	City State (two-letter) Zip (include +4 if known).....	Santa Maria, Ca. 93455
V5.	Telephone Number.....	805-621-5000
V7.	Contact Person.....	Mike Brannon
V8.	Workers Comp Insurance Expiration Date.....	5/31/2013
V9.	Liability Insurance Expiration Date[s] (G=Genl; P=Prof).....	5/31/2013
V10.	Professional License Number.....	420418
V11.	Verified by (name of county staff).....	Richard Whirty

V12 Company Type (Check one): ☐ Individual ☐ Sole Proprietorship ☐ Partnership ☒ Corporation

I certify information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 12/3/2012 Authorized Signature: 