

CALIFORNIA SEXUALLY TRANSMITTED DISEASES PROGRAM

STD Program Management

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”

TO

County of Santa Barbara, hereinafter “Grantee”

**Implementing the “STD Program Management and Collaboration Project,” hereinafter
“Project”**

AMENDED GRANT AGREEMENT NUMBER 19-10974, A02

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code Section 131085(a).

PURPOSE FOR AMENDMENT: The purpose of the Grant amendment is to: Increase the Grant amount for Fiscal Year (FY) 2021 (07/01/2021-06/30/2022); to allow the Grantee to continue performing more of the same services as identified in Exhibit A and to reimburse the Grantee accordingly.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

AMENDED GRANT AMOUNT: This amendment is to increase the grant for **FY 2021** by **\$53,542** and is amended to read: The maximum amount payable under this Grant shall not exceed ~~Eight Hundred Thirty Thousand, Five Dollars (\$830,005)~~ **Eight Hundred Eighty-Three Thousand, Five Hundred Forty-Seven Dollars (\$883,547)**.

All payments from CDPH to the Grantee; shall be sent to the following address:

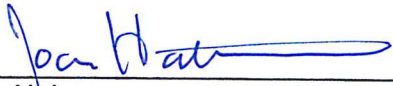
Remittance Address
Grantee: County of Santa Barbara
Attention "Cashier": Jeffrey Brown
Address: 300 N. San Antonio Road
City, ZIP: Santa Barbara, CA 93110
Phone: (805) 681-5186
Fax:
E-mail: Jeffrey.Brown@sbcphd.org

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

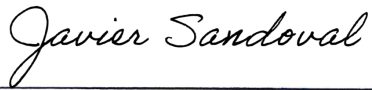
Executed By:

Date: 5-24-22



~~Bob Nelson~~
Joan Hartmann
Chair, Board of Supervisors
Santa Barbara County
105 East Anapamu Street
Santa Barbara, CA 93101

Date: 6-14-22



~~Joseph Torrez, Chief~~
Javier Sandoval, Chief
Contracts Management Unit
California Department of Public Health
1616 Capitol Avenue, Suite 74.262
P.O. Box 997377, MS 1800-1804
Sacramento, CA 95899-7377