



# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION PROCLAIMING OCTOBER 2018 AS "ARTS & HUMANITIES MONTH" IN SANTA BARBARA COUNTY

**WHEREAS**, the month of October has been recognized as National Arts and Humanities Month across the nation as well as by the White House and Congress for 33 years; and

**WHEREAS**, the Board of Supervisors formed the County Arts Commission in 1977 to support, foster, and encourage participation in, and access to, arts and culture for all county residents; and

**WHEREAS**, the County acknowledges the vital role of artists, performers and creators in enriching our quality of life while fueling innovation and our local economy, and encourages residents to engage in the tremendous diversity of local arts and culture; and

**WHEREAS**, the County celebrates student artists, art teachers of all disciplines, and arts in schools, recognizing the benefits of arts instruction for the entire community; and

**WHEREAS**, the County commends two students from Ernest Righetti High School: Madison Ly, who won 1<sup>st</sup> place in the 24<sup>th</sup> District Congressional Art Competition in May 2018, for her work, titled "The American Dream," which will be displayed in the U.S. Capitol for the next year, and Kaitlyn Corbo, who received the *People's Choice* award, for her painting "Sweet Creature"; and

**WHEREAS**, the County praises Ernest Righetti High School art teacher, Melissa Johnson, for mentoring and supporting these students, and Ernest Righetti High School for producing an environment that stewards aspiring young artists and develops their skills while creating bright futures.

**NOW THEREFORE, BE IT HEARBY ORDERED AND RESOLVED**, that this Board of Supervisors proclaims October as National Arts & Humanities month, and commends local artists, cultural practitioners and institutions for their vital role in building community, preserving cultural traditions, and improving the economy and quality of life for all residents.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, this 9th day of October, 2018, by unanimous vote of all members present.



ATTEST:

*Monica Hays*  
Clerk of the Board

*Paul Patton*  
Supervisor - 1st District  
*Grant Wolf*  
Supervisor - 2nd District  
*John Bunker*  
Supervisor - 3rd District  
*John L. Allen*  
Supervisor - 4th District  
*Stacy*  
Supervisor - 5th District