

AGREEMENT
between
COUNTY OF SANTA BARBARA
and
ROBERT HALF INTERNATIONAL INC
for
TEMPORARY PERSONNEL SERVICES

FIRST AMENDMENT

THIS IS THE FIRST AMENDMENT (hereafter referred to as First Amendment) to the Agreement for Services of Independent Contractor for Temporary Personnel Services, by and between the County of Santa Barbara (COUNTY) and Robert Half International (Robert Half) (the "Agreement").

WHEREAS, the Agreement is effective through June 30, 2019; and

WHEREAS, the parties desire to amend the Agreement to extend the term of the contract to June 30, 2020 and add funding of \$175,000 effective June 1, 2019 for a total contract amount of \$350,000; and

WHEREAS, this First Amendment incorporates the terms and conditions set forth in the Agreement, approved by the County of Santa Barbara on July 17, 2018.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **Amendments.**

a. The Agreement is amended as follows:

4. **TERM:**

CONTRACTOR shall commence performance on June 19, 2018 and end performance upon completion, but no later than June 30, 2020 unless otherwise directed by the COUNTY or unless earlier terminated.

EXHIBIT B:

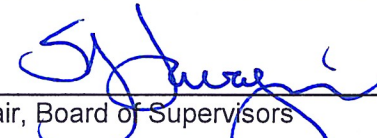
The Not-to-Exceed Amount in Section A is updated from \$175,000, to \$350,000 for the duration of the contract.

2. **Counterparts.** This First Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.
3. **Effectiveness of Agreement.** Any and all other terms and provisions of the Agreement, as amended, remain in full force and effect.

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IN WITNESS WHEREOF, the parties have executed this First Amendment to be effective

COUNTY OF SANTA BARBARA

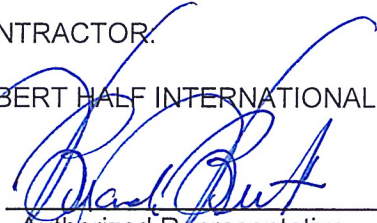

Chair, Board of Supervisors

Date: 10-8-19

ATTEST:
MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: 
Deputy Clerk

CONTRACTOR:
ROBERT HALF INTERNATIONAL

By: 
Authorized Representative

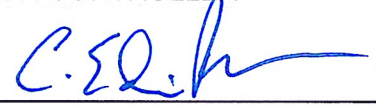
Name: Brandi Britton

Title: District President

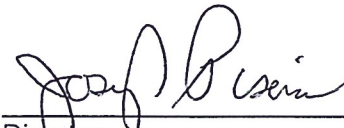
APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: 
Deputy County Counsel

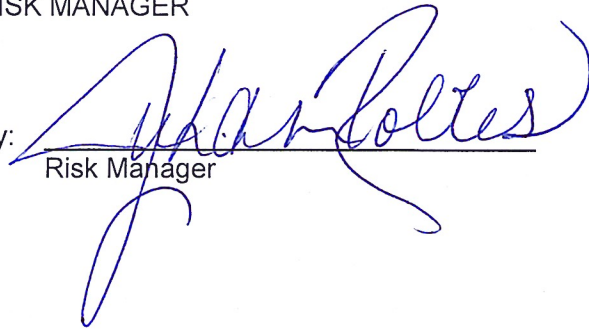
APPROVED AS TO ACCOUNTING FORM:
BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

By: 
Deputy

RECOMMENDED FOR APPROVAL:
MARIA ELENA DE GUEVARA
HUMAN RESOURCES DIRECTOR

By: 
Director
(For M.E. De Guevara)

APPROVED AS TO FORM:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: 
Risk Manager

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