# Peter Adam Fourth District Supervisor



## Fourth District Office

100 E. Locust Ave., Ste. 101

Lornpoc, CA 93436

officeofpeteradam@countyofsb.org

# COUNTY OF SANTA BARBARA

Date: August 7, 2013  Clerk of the Board of Supervisors  County of Santa Barbara  105 East Anapamu Street  Santa Barbara, CA 93101	2013 AUG -9 PN 1: 27 COUNTY OF SANIA BARBANA CLERK OF THE BOARD OF SUPERVISORS
RE: Committee, Commission or Board District Appointment	
For placement on the Board of Supervisors agenda for the meeting of:	
August 20, 2013	
I would like to recommend the  appointment  reappointment of the following person to the:  Library Advisory Commission	
Salutation:	As.
Appointee will represent the Fourth District on this commission.  Position was formerly held by: (re-appointment)  Check box only if this appointment is filling an unexpired vacancy.	
Fourth District Supervisor: Peter Adam	
Signed by: Ale Club	COB Information Verification
argined by.	☐ Letter of Resignation on file
	☐ Vacancy Notice on file
	Term: years

☐ Beginning date \_\_\_\_\_\_\_
☐ Ending date \_\_\_\_\_\_

#### APPLICATION

#### FOR

### COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors **County Administration Building** 105 E. Anapamu St., Room 407

DATE RECEIVED

2013 AUG -9 PM 1: 27

COPY to Superviso POUNTY OF SANTA BARBARA CLERK OF THE Santa Barbara, CA 93101 INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application) for which you desire consideration. For more complete information or assistance, contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year, it is necessary to file a new application for another year of eligibility. Please print in ink or 1. APPLYING FOR (use specific title): 3. NAM Last 6. TELEPHONE: 5. ADDRESS Home: Street Number Cull Zip Code 7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities. PHONE NUMBER OCCUPATION **ADDRESS** 8. Are you or have you been employed by the County of Santa Barbara? YES NO If YES, list: Title 10. Education completed: 9. Please check appropriate boxes (optional): Ethnic or racial identity: BS digree ☐ Male **M**White Black (African American) 🕅 Female 11. Indicate supervisor who will receive a copy of this application: Hispanic Asian/Pacific Islander ■ Native American/Alaskan Native Other (Please specify) 12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Board, Commission, or Committee for which Former teacher, volunteer at hompoc Library for 8 years. 13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Lampac Women of Year ? 2008? Volunter Lompoc Hospital Frundation SIGNATURE OF APPLICANT