

County of Santa Barbara
BOARD OF SUPERVISORS

ACTION SUMMARY

May 08, 2001

**BETTERAVIA GOVERNMENT CENTER
BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY
SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:
www.countyofsb.org

8:00 A.M. Convene and Recess to Closed Session

9:00 A.M. Reconvene to Regular Session

Roll Call

Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Invocation: Doug Walker, Water Resources Division - Public Works

Report from Closed Session

Acted on as follows:

County Counsel announced the appointment of Dr. James L. Broderick as the Director of Alcohol, Drug, and Mental Health Services.

Approval of Minutes of the May 1, 2001 meeting

A motion was made by Supervisor Urbanske, seconded by Supervisor Schwartz, to Approve the Minutes. The motion carried unanimously.

Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Administrative Agenda

Resolutions to be Presented at 9:00 AM

A-1) SUPERVISOR URBANSKE

File Reference No. 01-00688

Adopt a resolution proclaiming May 2001 as Foster Parent Recognition month.

Adopted

RESOLUTION NO. 01 – 146.

- A-3) AUDITOR-CONTROLLER File Reference No. 01-00705
Adopt a resolution revising and updating the business expense policy that provides for the authorized use of private vehicles and revision of monthly vehicle allowance.
A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Adopted RESOLUTION NO. 01 – 151. The motion carried unanimously.
Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose
- A-4) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT File Reference No. 01-00710
Approve budget revision requests. (SEE EXHIBIT B WITH POSTED AGENDA) (01-21,952)
A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.
Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose
- A-5) COUNTY EXECUTIVE OFFICE File Reference No. 01-00708
Approve budget revision requests. (SEE EXHIBIT A WITH POSTED AGENDA)
A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.
Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose
- A-6) COUNTY COUNSEL File Reference No. 01-00701
Approve and execute an agreement with Joe Allen to provide services as Deputy County Counsel from May 28, 2001 through May 26, 2002 in an amount not to exceed \$97,760.
A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved; Chair to Execute. The motion carried unanimously.
Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose
- A-7) DISTRICT ATTORNEY File Reference No. 01-00697
Adopt a resolution authorizing the District Attorney to execute a Joint Powers Agreement with the State Victim Compensation and Government Claims Board for a three-year continuation of victim claims verification services.
A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Adopted RESOLUTION NO. 01 – 149. The motion carried unanimously.
Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose
- A-8) Personnel File Reference No. 01-00704
Adopt a resolution effective April 30, 2001, as follows:

Increase the salary range of Pharmacist (Class #5770), from Range 616 (\$5,238-\$6,395 per month) to Range 633 (\$5,702-\$6,961 per month);

Increase the salary range of Pharmacist, Supervising (Class #5771), from Range 641 (\$5,934-\$7,244 per month) to Range 657 (\$6,427-\$7,846 per month).

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Adopted RESOLUTION NO. 01 – 150.

The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-9) PROBATION

File Reference No. 01-00703

Approve and execute an amendment to the agreement for services with the Regents of the University of California at Santa Barbara for evaluation of the Challenge I program in an amount not to exceed \$9,500, for a total amount of \$175,602.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved; Chair to Execute. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-10) PUBLIC WORKS

File Reference No. 01-00692

Adopt a resolution superceding Resolution No. 77-337 in its entirety and establish a new "No Parking 7am to 3pm" zone on Constellation Road, Vandenberg Village Area, Fourth District.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Adopted RESOLUTION NO. 01 – 148.

The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-11) PUBLIC WORKS

File Reference No. 01-00693

Consider recommendations regarding the construction of General Fund Roadway Rehabilitation and Asphalt Concrete Overlay in Southern Santa Barbara County, First, Second and Third District:

- a) Approve plans and specifications for the project;
- b) Award and authorize the Chair to execute the construction contract to the lowest responsible bidder, Sully-Miller Contracting Company (not a local vendor), in the amount of \$161,927.25, subject to the provisions of documents and certification, as set forth in the plans and specifications applicable to the project, as required under California law;
- c) Approve a contingency fund in the amount of \$16,192.73 for the project.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Acted on as follows:

a) Approved.

b) Approved; Chair to execute.

c) Approved. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-12) PUBLIC WORKS File Reference No. 01-00694

Consider recommendations regarding the Betteravia Road Interchange U.S. Highway 101, Fifth District, as follows:

a) Approve and execute Amendment No. 3 to the Legal Service Agreement with Oliver, Bar and Vose (Attorney) for legal services to assist in lawsuit pertaining to eminent domain and acquisition of real property in an amount not to exceed \$107,000, for a total contract amount of \$292,000;

b) Approve and execute Amendment No. 4 to the Cooperative agreement between Santa Barbara Association of Governments (SBCAG) and the County of Santa Barbara for Design and Right-of-Way services in an amount not to exceed \$46,000 for a total amount of \$971,000.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved; Chair to Execute. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-13) SHERIFF File Reference No. 01-00698

Consider recommendations regarding a request for a Sole Source Waiver for Coroner's Bureau software system, as follows:

a) Authorize the Purchasing Agent to procure a Coroner's Medical Examiner Database software system from VertiQ Software LLC, (not a local vendor) in an amount not to exceed \$21,500 (including 7.5 % tax);

b) Authorize a sole source maintenance contract with VertiQ Software LLC, for the same software system, beginning approximately 90 days after installation of the software, in an amount not to exceed \$3,600 annually;

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Authorized. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-14) SHERIFF File Reference No. 01-00699

Approve an Application for Destruction of Internal Affairs Records that are at least five years old and no longer required by law to be retained.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-15) SOCIAL SERVICES File Reference No. 01-00690

Adopt a personnel resolution effective May 14, 2001 adding one (1.0) Social Services Worker/ Social Services Worker, Senior PSL position (Class 7056/ 7072) Range 485/ 515 (\$2,716-\$3,316/ \$3,154-\$3,851 per month) for the Adult Protective Services Program.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Adopted RESOLUTION NO. 01 – 147. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-16) SOCIAL SERVICES File Reference No. 01-00691

Approve the assignment of lease proceeds (rent) for office space leased and occupied by the Department of Social Services, located at 1410-1444 South Broadway, Santa Maria, to Central Coast Federal Land Bank Association all proceeds from the lease of the above referenced property by the County.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Board of Supervisors

A-17) SUPERVISOR GRAY File Reference No. 01-00712

Approve the appointment of Charles G. Strange to the Advisory Board on Alcohol and Drug Problems, Fourth District.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-18) SUPERVISOR MARSHALL File Reference No. 01-00711

Approve the appointment of Laura Anne McNamara to the Advisory Board on Alcohol and Drug Problems, Third District.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Roll Call: Present: Supervisor Rose, Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz

A-19) SUPERVISOR URBANSKE File Reference No. 01-00713

Approve the reappointment of Susan Marie Peterson to the Human Services Commission, Fifth District.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Approved. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Hearing Requests

A-20) PLANNING AND DEVELOPMENT File Reference No. 01-00513

Set a hearing to consider the appeal of Carpinteria Valley Farms of the Planning Commission's February 7, 2001 decision to approve 99-RMM-004, a Recorded Map Modification allowing the reconfiguration of the existing building envelope and the creation of a development envelope, located at 2709 Vista Oceano (APN 005-210-055), Summerland area, First District.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Withdrawn from the agenda. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-21) COUNTY EXECUTIVE OFFICE File Reference No. 01-00707

HEARING - Consider recommendations regarding Santa Barbara County Employees' University, as follows: (EST. TIME: 40 MIN.)

- a) Accept a presentation and report from the Employees' University Governing Council;
- b) Recognize those employees who have completed their certificate requirements.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: May 22, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-22) FIRE File Reference No. 01-00700

HEARING - Consider recommendations regarding the Critical Needs Assessment Plan, as follows: (EST. TIME 45 MIN.)

- a) Receive the Critical Needs Assessment Plan;
- b) Enhance Goleta/ Isla Vista service levels by funding the on-going costs of a post Captain position for the ladder truck;

Defer to FY 2001-02 Budget Hearings.

- c) Direct the Fire Department, per request of the County Administrator, to pursue fire and emergency medical service regional possibilities in the Santa Ynez Valley via discussions with the cities of Buellton and Solvang, as well as the Santa Ynez Band of Chumash Indians.

COUNTY ADMINISTRATOR'S RECOMMENDATION: a) and c) APPROVE

b) POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: May 22, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-23) GENERAL SERVICES File Reference No. 01-00706

Receive a staff presentation regarding enhancing the Internet Web Infrastructure for the County computer network.

Department requests withdrawal from the agenda.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: May 22, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-24) PLANNING AND DEVELOPMENT

File Reference No. 01-00702

HEARING - Consider recommendations regarding the Coastal Resources Grant Program 2001-02 Cycle, as follows: (EST. TIME: 40 MIN.)

- a) Conduct a public hearing to consider nine proposed Part A projects and eight proposed Part B projects, and any other proposals which the Board may wish to add for the 2001-02 cycle of the AB 1431 Coastal Resource Grant Program;
- b) Adopt a resolution approving the submittal of applications from the County and appointing the directors of specific County departments as agents of the County for purposes of executing grant agreements with the Resource Agency of California.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: June 5, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-25) PUBLIC WORKS

File Reference No. 01-00695

HEARING - Consider recommendations regarding the Measure "D" 1/2 Cent Sales Tax for Transportation, all Districts, as follows: (EST. TIME: 45 MIN.)

- a) Adopt a Resolution for the Measure "D" Five-Year Local Program of Projects for Fiscal Years 2002 through 2007, for submittal to the Santa Barbara County Local Transportation Authority for acceptance;
- b) Reaffirm Resolution 89-465, which established priorities and policies for the use of the local portion of the 1/2 cent sales tax for the transportation needs in Santa Barbara County;
- c) Approve the expenditure of \$7000 of fiscal year 2001-02 General Fund Designations for Easy Lift Transportation Company;
- d) Approve a Notice of Exemption pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the above.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: June 5, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

A-26) PUBLIC WORKS

File Reference No. 01-00696

Consider recommendations regarding the Fiscal Year 2001-02 Road Maintenance Annual Plan, All

Districts, as follows: (EST. TIME: 30 MIN.)

- a) Adopt the FY 2001-02 Road Maintenance Annual Plan (RdMap);
- b) Approve the funded projects listed for Maintenance Program (County Forces) and Surface Treatment Program (Contracts) within the Road Maintenance Annual Plan;
- c) Approve Notice of Exemptions pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the above;
- d) Authorize the Director of Public Works to advertise the above-mentioned projects contained within the FY 2001-02 Road Maintenance Annual Plan.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Set for a hearing, as follows: June 19, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Approval of Administrative Agenda

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, to Approve the Administrative Agenda. The motion carried unanimously.

Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Public Comment Period

RE: Winners of the Petroleum Engineers Poster Contest on Display in the Board of Supervisors Hearing Room in Santa Maria - Fourth District Supervisor Joni Gray addressed the Board.

RE: Introduction of the Fourth District Supervisor for the Day, Eric Good of Cabrillo High School – Fourth District Supervisor Joni Gray addressed the Board.

RE: Fund Raising Campaign for the Santa Maria Public Library – Hinda Beaman addressed the Board.

RE: Sheriff's Department Issues – Ernest Armenta addressed the Board.

RE: Tajiguas Landfill Issues – Lorin Bronson addressed the Board.

RE: Fees Associated with Pre-Schools and Child Care Facilities – Lisa Hansen addressed the Board.

RE: Announced the Upcoming Nurse's Day and World-Wide Nurse Shortage Issues – Sister Janet Corcoran addressed the Board.

RE: Human Services Agencies Budget Shortfall Issues – Ron Perry addressed the Board.

Departmental Agenda -- Public Hearings

1) PLANNING AND DEVELOPMENT

File Reference No. 01-00512

HEARING - Consider Planning Commission recommendations regarding Board of Supervisors adoption of Amendments to the Orcutt Community Plan (OCP), as follows: (EST. TIME: 2 HRS.)

a) Adopt a resolution incorporating new and amended policies, development standards, programs and actions and maps as part of the OCP, excluding Water Policies;

b) Adopt a resolution incorporating OCP water policy amendments based on one of the following options:

i) Planning Commission recommendation that new development will not be served by new ground water extractions and will be limited to that which can be served by the Cal-Cities State Water entitlement until such time as the supply and the delivery of supplemental water can be determined adequate by County decision-makers;

ii) Planning and Development recommendation to the Planning Commission assuring that adequacy of water supply will be determined in public hearings during discretionary project review based on improved development standards;

iii) Other OCP water policy amendments;

c) Adopt an Ordinance amending Chapter 35 Article III of the County Code rezoning selected parcels in Old Town Orcutt and rural agriculture within the Orcutt Planning Area;

d) Approve Addendum No. 2, dated March 7, 2001, to the 1995 Program EIR for the Orcutt Community Plan;

e) Adopt the Findings including the Mitigation Monitoring and Reporting and Implementation Summary;

f) If the Board chooses to adopt other OCP Water Policy amendments, direct staff to return with revised supporting documents.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Urbanske, seconded by Supervisor Schwartz, that this matter be Continued, as follows:

July 10, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz

Absent: Supervisor Rose

2) BOARD OF DIRECTORS, WATER AGENCY

File Reference No. 01-00616

HEARING - Approve and authorize the Chair to execute a Memorandum of Understanding to support the Water Agency's participation in the implementation of the National Marine Fisheries Service Biological Opinion and the Santa Ynez River Technical Advisory Committee Lower Santa Ynez Fish Management Plan. (EST. TIME: 30 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Continued, as follows: June 26, 2001. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

3) PUBLIC WORKSFile Reference No. 01-00669

Set a hearing to consider recommendations regarding the Union Valley Parkway Extension, final mitigated Negative Declaration E-99-60, Fourth District, as follows:

- a) Consider the Mitigated Negative Declaration pursuant to the County's California Environmental Quality Act guidelines as adequate environmental review for the project;
- b) Adopt the mitigation monitoring program included in the Mitigated Negative Declaration as conditions of project approval;
- c) Authorize the County Public Works Department to proceed with negotiations for the acquisition of permanent easements and temporary rights-of-entry with adjacent property owners.

A motion was made by Supervisor Marshall, seconded by Supervisor Schwartz, that this matter be Withdrawn from the agenda. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

4) PLANNING AND DEVELOPMENTFile Reference No. 01-00513

Set a hearing to consider the appeal of Carpinteria Valley Farms of the Planning Commission's February 7, 2001 decision to approve 99-RMM-004, a Recorded Map Modification allowing the reconfiguration of the existing building envelope and the creation of a development envelope, located at 2709 Vista Oceano (APN 005-210-055), Summerland area, First District.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Withdrawn from the agenda. The motion carried unanimously.

Roll Call: Present: Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz
Absent: Supervisor Rose

Adjourn to May 15, 2001

County Administration Building
Board Hearing Room
105 East Anapamu Street , Fourth Floor
Santa Barbara
Announcements

THE MEETING OF MAY 8, 2001 WILL BE TELECAST LIVE ON GOVERNMENT ACCESS TV CHANNEL 20 AT 9:00 A. M., AND WILL BE REBROADCAST ON THE FOLLOWING THURSDAY MAY 10, 2001 AT 5:00 P.M. ON GATV CHANNEL 20.

THE LEGISLATIVE PROGRAM COMMITTEE MEETING IS SCHEDULED TO BEGIN AT 2:30 PM ON MONDAY MAY 21, 2001, IN THE BOARD OF SUPERVISORS CONFERENCE ROOM, 105 E. ANAPAMU STREET, SANTA BARBARA, CA. THE COMMITTEE MEETS TO REVIEW LEGISLATIVE ISSUES AND MAKE RECOMMENDATIONS ON THEM TO THE BOARD OF SUPERVISORS. AN AGENDA PACKET IS AVAILABLE AT BOTH THE COUNTY ADMINISTRATOR'S OFFICE AND THE CLERK OF THE BOARD'S OFFICE, LOCATED AT THE COUNTY ADMINISTRATION BUILDING, 105 E. ANAPAMU STREET, SANTA BARBARA, CA.

THE BOARD OF SUPERVISORS WILL NOT MEET ON TUESDAY, MAY 29, 2001 THIS IS A FIFTH TUESDAY (ORDINANCE NO. 3352). THE NEXT REGULAR MEETING WILL BE TUESDAY, JUNE 5, 2001 IN SANTA BARBARA.

<http://www.co.santa-barbara.ca.us>