

AGREEMENT
between
COUNTY OF SANTA BARBARA
and
FINANCIAL CREDIT NETWORK, INC.
for
COLLECTION SERVICE ACTIVITIES

SECOND AMENDMENT

Effective July 1, 2021

THIS IS THE SECOND AMENDMENT (hereinafter referred to as Second Amendment) to the Agreement for Services of Independent Contractor (the "Agreement") dated March 15, 2016 between the County of Santa Barbara, a political subdivision of the State of California (**COUNTY**), and Financial Credit Network, Inc. with an address at 1300 West Main Street, Visalia, CA 93291 (**CONTRACTOR**), effective as of July 1, 2021 ("Second Amendment Effective Date").

WHEREAS, the Agreement is effective through June 30, 2021; and

WHEREAS, the parties desire to amend the Agreement to extend the term; and

WHEREAS, COUNTY Environmental Health Services is expanding its collection coverage with CONTRACTOR to include all EHS programs in addition to its Certified Unified Program Agency (CUPA) programs; and

WHEREAS, this Second Amendment, and the First Amendment incorporates the terms and conditions set forth in the Agreement and First Amendment, approved by the County of Santa Barbara.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **Definitions.** Capitalized terms used in this Second Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.
2. **Amendments.**
 - a. Agreement, Section 2 **DESIGNATED REPRESENTATIVE** shall be deleted in its entirety and replaced with the following:

Lars Seifert, Environmental Health Services Director at phone number 805-681-4934 is the representative of Public Health Department and Gloria Alvarez, Accounting Manager at phone number 805-882-3610 is the representative of the Public Works Department and they will administer this Agreement for and on behalf of COUNTY. Kris Davisson at phone number 800-540-9011 is the authorized representative for CONTRACTOR. Changes in designated representatives shall be made only after advance written notice to the other party.
 - b. Agreement, Section 2 **NOTICES** shall be revised with the following:

To COUNTY: Public Health Department
 Lars Seifert, Director
 Environmental Health Services
 County of Santa Barbara, Public Health Department
 225 Camino Del Remedio
 Santa Barbara, CA 93110
 PH: 805-681-4934

c. Section 4 is amended as follows:

4. **TERM.** The term of this Agreement shall be for the period of March 15, 2016 through June 30, 2024.
3. **Counterparts.** This Second Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

(Signatures on the following pages)

Second Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2021.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

Bob Nelson

By: _____
Chair, Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Van Do-Reynoso, MPH, PhD
Public Health Department

By: _____
Department Head

RECOMMENDED FOR APPROVAL:

Scott McGolpin, Director
Public Works Department

By: _____
Department Head

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: _____
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management

Second Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2021.

Financial Credit Network, Inc.

By: _____
Authorized Representative

Name: Kris Davisson

Title: Vice President