

ATTACHMENT 2

ATTACHMENT 2

**Amendment No. 5 to the PSA for
the Jalama Beach AOA**



County of Santa Barbara * General Services
Capital Projects Division

**AMENDMENT NO. 5 TO
PROFESSIONAL SERVICES AGREEMENT**

Between

THE COUNTY OF SANTA BARBARA

And

Blackbird Architects, Inc.

For

**ARCHITECTURAL – ENGINEERING AND RELATED PROFESSIONAL DESIGN
SERVICES**

For

Jalama Beach Park, Affordable Overnight Accommodations
PROJECT NUMBER: 8703

April 9, 2019

AMENDMENT No. 5 TO PROFESSIONAL SERVICES AGREEMENT

FOR

ARCHITECTURAL – ENGINEERING AND RELATED PROFESSIONAL DESIGN SERVICES

Jalama Beach Park, Affordable Overnight Accommodations

This is an Amendment to the above-referenced Professional Services Agreement between THE COUNTY OF SANTA BARBARA (hereinafter "Owner" or "County") and BLACKBIRD ARCHITECTS, INC. (hereinafter "Consultant"), and collective may be referred to as "Parties".

PART 1 - RECITALS

- 1.01 WHEREAS**, the parties hereto under the date of October 18, 2016, entered into an professional services agreement (hereinafter "PSA Agreement") for Architectural, Engineering and related professional design services, by Consultant in connection with the Jalama Beach Park, Affordable Overnight Accommodations (hereinafter "Project");
- 1.02 WHEREAS**, the parties hereto amended the scope of work and compensation provided for within the PSA Agreement pursuant to amendments dated April 10, 2017 ("Amendment No. 1"), October 17, 2017 ("Amendment No. 2"), March 13, 2018 ("Amendment No. 3") and August 2, 2018 ("Amendment No. 4") that replaced PSA Agreement sections 2.01 and 2.02; added references to Exhibits A1, A2, A3, A4, A5, A6, A7 and A8 in PSA Agreement Part 17; added obligations stated in Exhibits A1, A2, A3, A4, A5, A6, A7 and A8 to the PSA Agreement; and provided that all other terms of the PSA Agreement remained in full force and effect; and
- 1.03 WHEREAS**, the term of the PSA Agreement expired on October 18, 2018; due to unforeseen circumstances, the term expired before Consultant could complete the Services. However, Consultant continued to provide the Services under the PSA Agreement and the parties now intend to extend the term of the PSA Agreement to allow Consultant sufficient time to complete the Services pursuant to the terms of the PSA Agreement, as amended.

NOW, THEREFORE, Owner and Consultant agree that the PSA Agreement, as amended, is further amended as follows:

PART 2 – PROJECT AUTHORIZATION, TERM AND MAXIMUM COMPENSATION

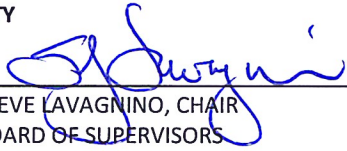
2.03 Term

- A. This Amendment No. 5 extends the term of the PSA to June 30, 2021 ("Term"), unless earlier terminated under Part 12 of this Agreement.

Amendment No. 5 to Agreement for Architectural, Engineering, and Related Professional Design Services between the **County of Santa Barbara** and **Blackbird Architects, Inc.**

IN WITNESS WHEREOF, the parties have executed this Fifth Amendment to be effective on the date executed by County.

COUNTY

By: 
STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS

Dated: 4-9-19


ATTEST:

MONA MIYASATO,
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: 
Deputy

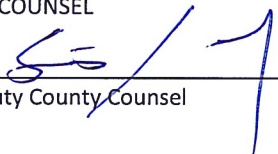
CONSULTANT:

Blackbird Architects, Inc.

By: 
AUTHORIZED REPRESENTATIVE
Name: KEN RADTKE
Title: PRINCIPAL
Address: 235 PALM AVE.
City/State/Zip: SANTA BARBARA CA 93101


APPROVED AS TO FORM:

MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: 
Deputy County Counsel


APPROVED AS TO ACCOUNTING FORM:

BETSY SCHAFFER, CPA, CPFO
AUDITOR-CONTROLLER

By: 
Deputy

APPROVED AS TO FORM:

RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: 
Risk Manager

RECOMMENDED FOR APPROVAL:

JANETTE D. PELL, DIRECTOR
GENERAL SERVICES DEPARTMENT

By: 
Department Head

END OF AGREEMENT

Board Contract Summary

BC 17 - 211

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

D1.	Fiscal Year	2018-2019
D2.	Department Name	General Services
D3.	Contact Person	Todd Morrison
D4.	Telephone	934-6228

K1.	Contract Type (check one): <input type="checkbox"/> Personal Service <input checked="" type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	Amendment 5 to PSA
K3.	Department Project Number	8703
K4.	Original Contract Amount	\$ 183,350.00
K5.	Contract Begin Date	10/18/16
K6.	Original Contract End Date	10/18/18
K7.	Amendment? (Yes or No)	yes
K8.	- New Contract End Date	06/30/2021
K9.	- Total Number of Amendments	5
K10.	- This Amendment Amount	\$ 0
K11.	- Total Previous Amendment Amounts	\$ 30,166.25
K12.	- Revised Total Contract Amount	\$ 213,516.25

B1.	Intended Board Agenda Date	04/09/19
B2.	Number of Workers Displaced (if any)	
B3.	Number of Competitive Bids (if any)	
B4.	Lowest Bid Amount (if bid)	
B5.	If Board waived bids, show Agenda Date	
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	

F1.	Fund Number	0030
F2.	Department Number	063
F3.	Line Item Account Number	8200
F4.	Project Number (if applicable)	8703
F5.	Program Number (if applicable)	1930
F6.	Org Unit Number (if applicable)	
F7.	Payment Terms	Net 30

V1.	Auditor-Controller Vendor Number	
V2.	Payee/Contractor Name	Blackbird Architects, Inc.
V3.	Mailing Address	235 Palm Ave.
V4.	City State (two-letter) Zip (include +4 if known)	Santa Barbara, CA 93101
V5.	Telephone Number	805-957-1315
V6.	Vendor Contact Person	Ken Radtkey, AIA
V7.	Workers Comp Insurance Expiration Date	05/15/19
V8.	Liability Insurance Expiration Date	05/15/19
V9.	Professional License Number	
V10.	Verified by (print name of county staff)	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: _____ Authorized Signature: **Todd Morrison**

Digitally signed by Todd Morrison
DN: cn=Todd Morrison, ou=County of Santa Barbara, ou=General Services, email=tcmorr@co.santa-barbara.ca.us, c=US
Date: 2019.03.27 14:11:11 -0700