

COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION RECOGNIZING THE PRINCE HALL MASONIC LODGE #109 OF LOMPOC

WHEREAS, Prince Hall Masonic Lodge #109 of Lompoc was established in 1968 for the Airman serving at Vandenberg Air Force Base and has always been a pillar of the African-American community. In 1972 the Lodge moved into the Masonic building at 420 Fir Street in Lompoc; and in June 2011 they relocated to the ODDFELLOWS building on North H Street; and,

WHEREAS, Being the only Prince Hall Masonic Lodge in Santa Barbara County, the Lodge practices its 3 pillars of Faith, Hope, and Charity; being a real gem and asset to the County of Santa Barbara and the Cities of Lompoc, Orcutt and Santa Maria; and,

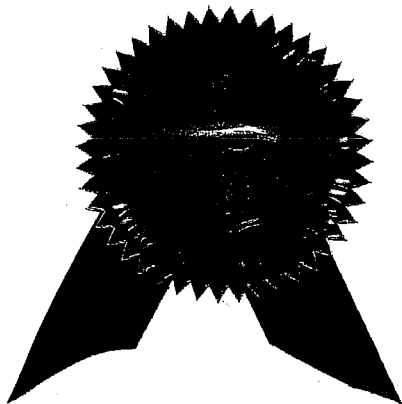
WHEREAS, The Prince Hall Masonic Lodge of Lompoc contributes to many different local non-profits and churches by giving their time, donating proceeds raised by holding almost weekly BBQ's and assisting in fund raising for specific local civic activities; and,

WHEREAS, Prince Hall Masonic Lodge of Lompoc occasionally holds fundraisers such as the Black & White Ball to raise monies to grant deserving High School Seniors college scholarships, they annually donate food or clothing to and for the students from the CAC Maple Head Start Program and their family to help during the holiday season. They also annually sponsor a Queen Candidate for the Lompoc Valley Flower Festival; and,

WHEREAS, Since they were established the Prince Hall Masonic Lodge of Lompoc has laid and dedicated the cornerstones at most of the ground laying activities of new government buildings in the county.

NOW, THEREFORE BE IT HEREBY ORDERED AND RESOLVED that this Board of Supervisors recognizes the **PRINCE HALL MASONIC LODGE #109 OF LOMPOC** for **44 YEARS OF DEDICATED SERVICE TO SANTA BARBARA COUNTY AND THE COMMUNITIES OF LOMPOC, ORUCTT & SANTA MARIA.**

PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California this 14th day of February, 2012 by unanimous vote of all members present.



ATTEST:

Chandra L. Ballen
Clerk of the Board

L. O. C. L.

Supervisor - 1st District
Grant W. W. W.

Supervisor - 2nd District
W. W. W. W.

Supervisor - 3rd District
Joni Gray

Supervisor - 4th District
S. J. J.

Supervisor - 5th District