



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Public Health  
Department No.: 041  
For Agenda Of: September 13, 2011  
Placement: Administrative  
Estimate Time: N/A  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors  
**FROM:** Department Takashi Wada, MD, MPH, Director and Health Officer  
Director Public Health Department  
Contact Info: Dan Reid, Assistant Deputy Director  
Primary Care & Family Health Division 681-5173  
**SUBJECT: Professional Services Agreement with Matrix Medical Corporation (George Johnson, M.D.)**

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**County Counsel Concurrence:**

As to form: Yes

**Auditor-Controller Concurrence:**

As to form: Yes

**Other Concurrence: Risk Management**

As to form: Yes

**Recommended Action(s):**

That the Board of Supervisors consider recommendations regarding a Professional Services Agreement as follows:

- a) Approve and authorize the Chair to execute the Professional Services Agreement with Matrix Medical Corporation (George Johnson, M.D.) to provide medical services in the Public Health Department Health Care Centers for the period September 1, 2011 through June 30, 2013 in an amount not to exceed \$451,000: \$205,000 for the period of September 1, 2011 through June 30, 2012 and \$246,000 for the period of July 1, 2012 through June 30, 2013.
- b) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

**Summary:**

The Public Health Department, in accordance with state mandates, provides medical care to those individuals who would otherwise not be able to access the local health care system. Physicians, along with other professionals, provide primary medical care and perform administrative duties to ensure that the County fulfills those mandated services.

The County is experiencing an increased need for obstetric/gynecology (OB/GYN) appointments in the Santa Maria Women's Health Center as well as physician coverage for required hospital stays.

Matrix Medical Corporation (George Johnson, M.D.), a California licensed and board certified obstetrician/gynecologist, has been providing excellent OB/GYN services and hospital coverage since May 2009. Your Board approved Agreement (BC-10-123) on May 4, 2010, and Amendment 1 on August 2, 2011. The Agreement before your Board today shall supersede Agreement BC-10-123 with the County beginning September 1, 2011 and will provide for the continued hospital coverage and clinical services needed in the Santa Maria Women's Health Care Center through June 30, 2013.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

The costs for these physician services are reimbursed from the state and federal government as a result of the County being a Federally Qualified Health Center (FQHC) providing services for Medi-Cal and Medicare patients, and from State Realignment funding for Medically Indigent Adult (MIA) patient services. The funding for this Agreement is contained as part of the Public Health Department's FY 2011-12 adopted budget and can be found on page D-208 of the County's FY 2011-12 Operating Plan document.

This action will not result in the need for any additional facilities.

**Staffing Impact(s):**

**Legal Positions:**

0

**FTEs:**

0

**Special Instructions:**

Please return one (1) original, executed Agreement and one copy of the Minute Order to PHD Contracts Unit, 300 North San Antonio Road, Building 8, Santa Barbara, CA 93110.

**Attachments:**

Agreement for Services of Independent Contractor Matrix Medical Corporation (George Johnson, M.D.)

**Authored by:**

Dan Reid, Assistant Deputy Director Primary Care & Family Health Division 681-5173