## JANET WOLF

County Supervisor, Second District

#### MARY E. O'GORMAN

Chief of Staff

#### KARIN QUIMBY

Executive Field Representative

JANE S. FERRY

Office Manager



## SANTA BARBARA COUNTY

BOARD OF SUPERVISORS

105 East Anapamu Street Santa Barbara, California 93101

TELEPHONE: (805) 568-2191 FAX: (805) 568-2283 E-mail: jwolf@sbcbos2.org

Date: February 4, 2009

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 2/17/08

I would like to recommend the appointment of the following person to the **Commission for Women:** 

Salutation:

Ms.

Full Name of Appointee:

Gwendolyn P. Hampton

Address:

PO BOX 23212

City/State/Zip:

Santa Barbara, CA 93121

Home Phone:

805-564-4016

Work Phone:

805-899-1130

E-mail:

ghampton@peaceofwisdom.org

Appointee will represent the **Second District** on this commission.

Position was formerly held by:

**Magdalena Torres** 

Term expires: 4/24/2010

X Check box only if this appointment is filling an unexpired vacancy.

Second District Supervisor: Janet Wolf

Signed by: ( Laut ()

# APPLICATION FOR

## COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' of Supervisors' year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title)	
Commission for Women	2. Today's Date:
3. NAME:	4. E-MAIL ADDRESS:
Hampton Owendolin P.	ghampton @ peace of
6. ADDRESS:	Wisdom. ora
PA By 23212	5. TELEPHONE:
Number Street	Home: 805-564-4016
Danta Barbarg 93121	Business: 805-899-1/30
7. References: Give names and addresses of three persons, not relatives, who have k nity involvement, and abilities.	
NAME	j
	PHONE NUMBER OCCUPATION
B 11 11 11 1979 Jy Camore SB. 805	969-7183 Community Leader
Alyce Harris 7383 Freeman BSB 805-	968-2913 Librarian
Mongue Mitchell 5260 Calle Cristana 1 805- 603.3/112 To	
8. Are you or have you been employed by the County of Santa Barbara?   YES No If YES, list:	
Department: N/A Title:	N/A Date: N/A
Please check appropriate boxes (optional):     10. Education of the land	
White Sex:	
U Black (African American)	of Ocience University
☐ Asian/Pacific Islander ☐ Native American/Alaskan Native	pervisor who will receive a copy of this application:
Detrier (Please specify) African American Many Many	Janet 1) all
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for	
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the Commussion for Women. I have served in various capacities	
in women groups and nearize the needs of women and	
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and productive outcomes. Chatheness am Divelance	
As Founder of two organizations, locally, and with expertise is program development. I possess ukits and preatine, forward think in that Lends to analyzine situations and producing positive and producing positive and productive outcomes. Charlenges are welcome.	
× Awendolipe Hampton	