JOAN HARTMANN
Third District Supervisor

County Administration Building
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Date: 01/14/2020 **COUNTY OF SANTA BARBARA**

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Re-appointment of Judith Dale to Library Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: January 28, 2020

I would like to recommend the ☐ appointment/ ☒ reappointment of the following person to the: Library Advisory Committee

Salutation: ☐ Mr ☐ Mrs ☒ Ms.
Full Name of Appointee: Judith Dale
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Third District on this commission.
Position was formerly held by:
☐ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification
- ☐ Letter of Resignation on file
- ☐ Vacancy Notice on file

Term:
- ☐ _____ years
- ☐ Beginning date _____
- ☐ Ending date

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