DAS WILLIAMS County Supervisor, First District 805.568.2186



Board of Supervisors 105 East Anapamu Street, 4th Floor Santa Barbara, California 93101

## COUNTY OF SANTA BARBARA

Date: 10/22/2024

City/State/Zip: Home Phone: Work Phone:

E-mail:

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 11/5/24

I would like to recommend the appointment/ reappointment of the following person to the Human Services Commission:

Salutation:

Mr Mrs Ms.

Full Name of Appointee:

Address:

Appointee will represent the 1st District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

| 1st District | Supervisor; Das Williams |  |
|--------------|--------------------------|--|
| Signed by:   | MANINUT                  |  |

| COB Information Verification    |  |
|---------------------------------|--|
| ☐ Letter of Resignation on file |  |
| □ Vacancy Notice on file        |  |
| Term:                           |  |
| □3 years                        |  |
| ☐ Beginning date11/5/2024       |  |
| ☐ Ending date9/11/2027          |  |
|                                 |  |

## Santa Barbara County Boards & Commissions Submit Date: Sep 17, 2024 **Profile** Nathan Bero First Name Last Name Email Address Street Address Suite or Apt $\mathsf{C}\mathsf{A}$ 93101 City Postal Code Indicate Supervisor Who Will Receive a Copy of your Application \* **▼** First District - Das Williams Primary Phone Alternate Phone Which Boards would you like to apply for? **Human Services Commission: Submitted Reference 1 Name** George Leis **Reference 1 Telephone Reference 1 Occupation** President of Montecito Bank & Trust **Reference 2 Name** Meagan Harmon **Reference 2 Occupation**

Reference 3 Name

Santa Barbara City Council

Kathryn Westland

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| Reference 3 Telephone  |  |
|--|--|
|  |  |
| Reference 3 Occupation   |  |
| Executive Director   |  |
| Interests & Experiences  |  |
| Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.  |  |
| I have a deep passion for bettering our community. I believe strongly in supporting our nonprofits and creating positive change.   |  |
| Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary. |  |
| I have previously served on a local YMCA board of advisors. I also serve on on an event committee for a local nonprofit.   |  |
| <b>Demographics</b>  |  |
| Ethnicity  |  |
| <b>▽</b> Other   |  |
| Gender   |  |
| <b>☑</b> Male  |  |
| Education Completed:   |  |
| Masters Degree   |  |
| Please Agree with the Following Statement  |  |
| I agree that upon submission of this application all information provided is matter of public record, and is subject to disclosure.  |  |
| ✓ I Agree *  |  |

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