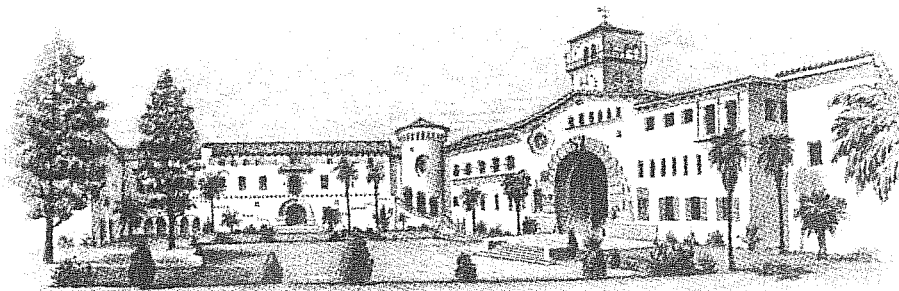


SUSAN J. ROSE
County Supervisor
Second District

ALISSA HUMMER
Executive Staff Assistant

RACHEL L. COUCH
Administrative Assistant

JANE S. FERRY
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283

E-mail: srose@co.santa-barbara.ca.us

A-28

SANTA BARBARA COUNTY



Date: September 16, 2006

**Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of: September 26, 2006

Re: Assessment Appeals Board #1

I would like to recommend the following for the appointment/reappointment to subject Committee, Commission or Board:

Full Name of Appointee: Patricia A. Jones

Address: 1522 Olive Street E-mail:

City: Santa Barbara State: CA Zip: 93101 Salutation (Mr., Ms., etc.): Ms.

Home Telephone: (805) 964-3037 Work Telephone: (805) 963-1902

Appointee will represent Second District on this committee.
(Identify position, organization, etc.)

Position was formerly held by: Pat Jones (term expired).

Second District Supervisor Susan Rose

Signed By: _____

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)

ASSESSMENT APPEALS BOARD # 1

2. Today's Date:

9/20/2006

3. NAME:

JONES PATRICIA A
Last First Middle

4. E-MAIL ADDRESS:

JWC@SILCOM.COM

6. ADDRESS:

466 ARANGO DR
Number Street
Santa Barbara 93111
City Zip Code

5. TELEPHONE:

Home: 805 964-3037

Business: 805 963-1902

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE NUMBER

OCCUPATION

| | | | |
|-----------------------------|------------------------|-----------------|---------------------|
| A. <u>WILLIAM J. BLYTHE</u> | <u>2780 STATE ST</u> | <u>687-5600</u> | <u>DENTIST</u> |
| B. <u>ROBERT SANGER</u> | <u>233 E CARRILLO</u> | <u>962-4887</u> | <u>ATTORNEY</u> |
| C. <u>MONICA SPEAR</u> | <u>401 E. CARRILLO</u> | <u>963-4357</u> | <u>EX. DIRECTOR</u> |

8. Are you or have you been employed by the County of Santa Barbara? ☒ YES ☐ No If YES, list:

Department: AUDITOR - CONTROLLER

Title: Act Auditor III

Date: PART TIME
1978+79

9. Please check appropriate boxes (optional):

Ethnic or racial identity:

- ☒ White
☐ Black (African American)
☐ Hispanic
☐ Asian/Pacific Islander
☐ Native American/Alaskan Native
☐ Other (Please specify)

Sex:

- ☐ Male
☒ Female

10. Education completed:

AB DEGREE (BACHELOR OF ARTS)
DUKE UNIVERSITY

11. Indicate Supervisor who will receive a copy of this application:

SUSAN ROSE

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. CERTIFIED PUBLIC ACCOUNTANT, CURRENT MEMBER OF THE BOARD, WORK IS INTELLECTUALLY CHALLENGING, AND I FEEL MY EXPERIENCE AND EXPERTISE ARE VALUABLE TO THE BOARD.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. HAVE 20+ YEARS EXPERIENCE AS A BUSINESS OWNER IN SANTA BARBARA. AM MEMBER OF AND PARTICIPATE IN THE ACTIVITIES OF RELEVANT PROFESSIONAL ORGANIZATIONS (AICPA, CA Socy CPAS, AWS CPA, ASWA, EFWA) AND HAVE HELD OFFICES AT THE LOCAL AND NATIONAL LEVELS. AM ACTIVE IN MANY LOCAL ORGANIZATIONS AND HAVE SERVED ON THE BOARDS OF MANY. HAVE SERVED MY CHURCH AT LOCAL AND REGIONAL LEVELS. AM FAMILIAR WITH COURT PROCEDURES THROUGH MY WORK IN FORENSIC ACCOUNTING. HAVE RECEIVED MANY HONORS AT LOCAL AND NATIONAL LEVELS FOR COMMUNITY SERVICE (BD of SUPERVISORS, AAUW, ASWA, SOROPTHIST, UCSB ETC)

14. SIGNATURE OF APPLICANT

Patricia A. Jones

PATRICIA A. JONES, CPA

Curriculum Vitae

Certified Public Accountant, Forty Years

Jones, Wheeler, & Company Certified Public Accountant

Public accounting practice in Santa Barbara since 1976, with personal concentration on non-profit accounting, auditing, business valuations, forensic accounting and tax.

Professional Experience

Accounting experience includes own CPA practice; lecturer in Fund Accounting at University of California, Santa Barbara for six years; part time work in the office of Santa Barbara County Auditor; per diem audit and tax work with two Santa Barbara CPA firms; Assistant Treasurer of a title insurance company in Atlanta, Georgia; and staff accountant of a local CPA firm in Atlanta, Georgia.

Education and Certification

Duke University, Durham, North Carolina, Dean's List
A.B. Degree, Accounting
Certified Public Accountant, California and North Carolina

Affiliations

American Institute of Certified Public Accountants
California Society of Certified Public Accountants
American Society of Woman Accountants
American Women's Society of CPAs

Volunteer

The Educational Foundation for Women in Accounting, Philadelphia, PA,
President, 1997 - 1998, Member Board of Trustees, - 1992 to 1999

Girls Incorporated of Greater Santa Barbara,

Assistant Treasurer, Treasurer, President, and member of board of trustees, - 1980 to Present

American Association of University Women,

Local, state, and national offices or appointments since 1970, including president of local branch and treasurer of state organization in prior years

Santa Barbara Women Lawyers Foundation, Treasurer, - 1999 to 2005

Goleta Valley Land Trust, Board of Trustees, - 1992 to Present