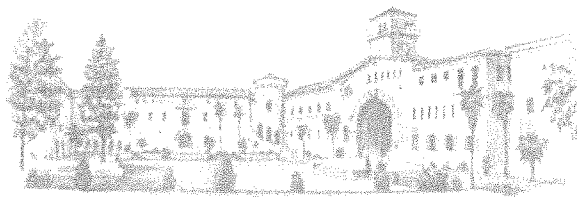


JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 05/23/2024

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Andrew Petrovsky for 3rd District appointment to Board of Architectural Review Central County (CBAR)

For placement on the Board of Supervisors agenda for the meeting of: 06/04/2024

I would like to recommend the appointment/ reappointment of the following person to the: Board of Architectural Review Central County (CBAR)

Salutation: Mr. Mrs. Ms.
Full Name of Appointee: Andrew Petrovsky
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Third District on this commission.
Position was formerly held by: Robin Brady
 Check box only if this appointment is filling an unexpired vacancy.

COB Information Verification
Letter of Resignation on file
Vacancy Notice on file
Term:
_____ years
Beginning date

Ending date

Joan Hartmann
Third District Supervisor
County of Santa Barbara

Gina Fischer
Chief of Staff
gfischer@countyofsb.org

Alma Hernández
District Representative
ahernandez@countyofsb.org

Meighan Dietenhofer
District Representative
mdietenhofer@countyofsb.org

Slava Kuznyetsov
Administrative Assistant
slavak@countyofsb.org

Profile

Andrew

First Name

Petrovsky

Last Name

Email Address

Street Address

City

CA

State

93101

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Board of Architectural Review - Central County: Submitted

Reference 1 Name

Carol Puck Erickson-Lohnas

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Landscape Architect

Reference 2 Name

Margaret Cherney

Reference 2 Telephone

Reference 2 Occupation

Architect

Reference 3 Name

Brett Jones

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

Land Use Planner

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Having grown up in a rural corner of the Santa Monica Mountains, and now having called the Santa Barbara area home for almost a decade, I have developed an immense love for the preservation of California's unique smaller communities. Being an architect trained to respect local vernaculars and traditional building and construction methods, the agrarian built environment of the Santa Ynez Valley and other CBAR locales are incredibly inspiring to me. I have also worked on a few of the premier regenerative / biodynamic properties in Southern California and would love to use this experience to encourage the area to view development through the lens of not only sustainability, which implies a status quo, but a mindset of leaving a property better than how you found it. My colleagues would consider me very diplomatic and I would work with property owners to make sure all parties are heard rather than being a ruthless gatekeeper.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Licensed architect in the state of California, AIA Santa Barbara, Served on 2018 AIA Montecito Debris Flow Recovery Assistance Team, very interested in regenerative and biodynamic agriculture. Personal interests include gravel/mountain biking, backpacking/camping, and cooking.

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

B. Arch - University of Notre Dame 2013 with a minor in anthropology and a concentration in historic preservation

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *