

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 9/18/03
Department Name: Sheriff
Department No.:
Agenda Date: 10/07/03
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Joe Smith
Chief Deputy

STAFF John Ford
CONTACT: 681-4970

SUBJECT: Request for Extension of Purchase Contract

Recommendation(s):

That the Board of Supervisors:

Authorize the County Purchasing Manager to extend Purchase Contract # 047085 dated June 2, 2003 with Action Target Inc., a non-local vendor, in the amount of \$26,937.50 for a total contract price of \$92,110.38.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal II: A safe and healthy community in which to live, work and visit.

Executive Summary and Discussion:

On May 27, 2003 your Board authorized the County Purchasing Manager to procure a fifty-foot wide frangible shooting trap for the Sheriff's Indoor Shooting Range from Action Target Inc., a non-local vendor, for the sum of \$65,172.88. This was a waiver of the competitive bidding process pursuant to County Code Section 2-39.

The installation of the shooting trap was complete on August 18, 2003 and during the initial test firing session it became apparent that there were some safety issues that should not be ignored. Prior to the test firing, in an attempt to save money, the upper section of baffling was eliminated. This exposed the fire sprinkler and the shooting trap support systems, which could be damaged if a stray round were to strike them. It was also noted that when a round hits a bolt hole location, within the panels of the trap, some "splash-back" occurs. This presents the possibility of personal bodily injury if this "splash-back" were to strike someone. The installation of a high density rubber curtain installed in front of the trap will solve this problem.

The Indoor Shooting Range will remain non-operable until such time that these problems are addressed and solved.

Mandates and Service Levels:

No change in program or service levels.

Fiscal and Facilities Impacts:

Funds are available in Fund 0030 Department 032 Account 8700 Program 1929 Project 2118.

There will be no additional Facilities Impacts

Special Instructions:

Send a certified copy of the Minute Order to John McMillin, Purchasing Manager and John Ford, Sheriff's Department.

Concurrence:

Purchasing Manager

Office of the County Administrator