

**Resolution of the Board of Supervisors of the  
County of Santa Barbara, State of California**

IN THE MATTER OF APPLYING FOR AND )  
ACCEPTANCE OF GRANTS FROM THE )  
STATE OF CALIFORNIA, HOUSING AND )  
COMMUNITY DEVELOPMENT DEPARTMENT )  
FOR ROUND 4 TRANSITIONAL HOUSING )  
PROGRAM AND ROUND 1 OF THE HOUSING )  
NAVIGATION AND MAINTENANCE PROGRAM)

RESOLUTION NO: 22-236

**WHEREAS**, the State of California, Department of Housing and Community Development ("Department") issued an Allocation Acceptance form, dated November 1, 2022 under Round 4 of the Transitional Housing Program ("THP") authorized by item 2240-102-0001 of section 2.00 of the Budget Act of 2022 (Chapter 249 of the Statutes of 2022) and Chapter 11.7 (commencing with Section 50807) of part 2 of Division 31 of the Health and Safety Code (the "THP Allocation Acceptance Form");

**WHEREAS**, the State of California, Department of Housing and Community Development ("Department") issued an Allocation Acceptance form, dated November 1, 2022 under Round 1 of the Housing Navigation and Maintenance Program ("HNMP") authorized by item 2240-103-0001 of section 2.00 of the Budget Act of 2022 (Chapter 43 of the Statutes of 2022) and Chapter 11.8 (commencing with Section 50811) of part 2 of Division 31 of the Health and Safety Code (the "HNMP Allocation Acceptance Form");

**WHEREAS**, the THP Allocation Acceptance form and the HNMP Allocation Acceptance Form are collectively referred to as the "Allocation Acceptance Forms";

**WHEREAS**, the Allocation Acceptance Forms relates to the availability of the funds under the THP and HNMP Programs; and

**WHEREAS**, the County of Santa Barbara ("County") may be listed as an eligible applicant in the THP Allocation Acceptance Form, dated November 1, 2022 and the County may also be listed as an eligible applicant in the HNMP Allocation Acceptance Form dated November 1, 2022.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors of the County of Santa Barbara does hereby declares and directs as follows:

**SECTION 1.** That County is hereby authorized and directed to apply for and accept County's Allocation award, as detailed in the THP Allocation Acceptance form, up to the amount authorized in the THP Allocation Acceptance Form and applicable state law at

the time this resolution is executed and authorized.

SECTION 2. The County hereby affirms that if THP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the THP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional THP Allocation") up to the amount authorized by Department.

SECTION 3. That County is hereby authorized and directed to apply for and accept County's allocation award, as detailed in the HNMP Allocation Acceptance Form, up to the amount authorized in the HNMP Allocation Acceptance Form and applicable state law at the time this resolution is executed and authorized.

SECTION 4. That County hereby affirms that if HNMP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the HNMP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional HNMP Allocation") up to the amount authorized by Department.

SECTION 5. That the Board of Supervisors authorizes the Director of the Department of Social Services, or his or her designee, to act on behalf of County in connection with the THP Allocation award and any Additional THP Allocation, and to enter into, execute, and deliver any and all documents required or deemed necessary to participate in the THP Program, including but not limited to a Standard Agreement, be awarded the THP Allocation award, and any additional THP Allocation, and all amendments thereto (collectively, the "THP Allocation Award Documents").

SECTION 6. That the Board of Supervisors authorizes the Director of the Department of Social Services, or his or her designee, to act on behalf of County in connection with the HNMP Allocation award and any Additional HNMP Allocation, and to enter into, execute, and deliver any and all documents required or deemed necessary to participate in the HNMP Program, including but not limited to a Standard Agreement, be awarded the HNMP Allocation award, and any additional HNMP Allocation, and all amendments thereto (collectively, the "HNMP Allocation Award Documents").

SECTION 7. That County shall be subject to the terms and conditions that are specified in the THP and HNMP Allocation Award Documents, and that County will use the THP and HNMP Allocation Award funds, and any additional THP and HNMP Allocation funds, in accordance with the Allocation Acceptance form, the THP and HNMP Allocation Award Documents, and any subsequent amendments or amendment thereto, as all as any and all other THP and HNMP requirements, or other applicable laws.

SECTION 8. That County has the discretion to accept both the THP and HNMP program funds as detailed herein but in the event that one of the two allocations are not made available to the County; or County opts to not receive one of the allocations, the County affirms that it is authorized to accept either of the allocations independent of each other.

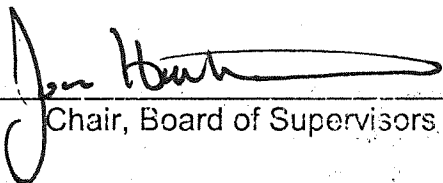
PASSED, APPROVED AND ADOPTED on this 29th day of November, 2022, by the following vote:

AYES Supervisors Williams, Hart, Hartmann, Nelson, and Lavagnino

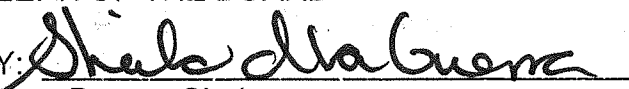
NOES None

ABSTENTIONS None

ABSENT None

  
\_\_\_\_\_  
Chair, Board of Supervisors

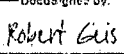
ATTEST:  
MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

BY:   
\_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
RACHEL VAN MULLEM  
COUNTY COUNSEL

BY: DocuSigned by:   
\_\_\_\_\_  
11/29/2022 10:58 AM PST  
Deputy County Counsel

APPROVED AS TO FORM:  
BETSY M. SCHAFFER, CPA  
AUDITOR CONTROLLER

BY: DocuSigned by:   
\_\_\_\_\_  
11/29/2022 11:48 AM PST  
Deputy