

**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**  
**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

**COUNTY OF SANTA BARBARA**

Date: February 9, 2023  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of February 28, 2023

I would like to recommend the  appointment/  reappointment of the following person to the: NC Architectural Review Board

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Michael Nicola


Address: [Redacted]  
Home Phone: [Redacted]  
E-mail: [Redacted]

Appointee will represent the 4<sup>th</sup> District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

|                              |                               |
|------------------------------|-------------------------------|
| COB Information Verification |                               |
| <input type="checkbox"/>     | Letter of Resignation on file |
| <input type="checkbox"/>     | Vacancy Notice on file        |
| Term:                        |                               |
| <input type="checkbox"/>     | _____ years                   |
| <input type="checkbox"/>     | Beginning date _____          |
| <input type="checkbox"/>     | Ending date _____             |