

# Memorandum

**Date:** February 6, 2014

**To:** Clerk of the Board of Supervisors, County of Santa Barbara

**From:** Scott McGolpin, Director, Public Works Department

**Subject:** Federal Land Access Grant Program Board Letter 14-00104

**Cc:** Chris Sneddon, Deputy Director, Public Works - Transportation



A handwritten signature in black ink, appearing to be "SM", is written over the "From:" line and extends towards the seal.

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The Public Works Department requests that the Board of Supervisors continue the above referenced item (File No. 14-00104, Item A-9) from the February 11, 2014, to the February 18, 2014 Agenda.

If you have any questions, please contact me at 805-568-3010.

Thank you,