

# Board Contract Summary

BC \_\_\_\_\_

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: Auditor-Controller Intranet Policies->Contracts.

D1.	Fiscal Year .....	FY 17-18
D2.	Department Name .....	Flood Control
D3.	Contact Person .....	Shawn Johnson
D4.	Telephone .....	x3452

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose .....	Cooperative Stream Gaging Program
K3.	Department Project Number .....	
K4.	Original Contract Amount .....	\$ 246,400
K5.	Contract Begin Date .....	11/1/17
K6.	Original Contract End Date .....	10/31/18
K7.	Amendment? (Yes or No) .....	No
K8.	- New Contract End Date .....	
K9.	- Total Number of Amendments .....	
K10.	- This Amendment Amount .....	\$
K11.	- Total Previous Amendment Amounts .....	\$
K12.	- Revised Total Contract Amount .....	\$

B1.	Intended Board Agenda Date .....	11/7/17
B2.	Number of Workers Displaced (if any) .....	N/A
B3.	Number of Competitive Bids (if any) .....	N/A
B4.	Lowest Bid Amount (if bid) .....	N/A
B5.	If Board waived bids, show Agenda Date .....	N/A
	and Agenda Item Number .....	N/A
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph) .....	N/A

F1.	Fund Number .....	2400
F2.	Department Number .....	054
F3.	Line Item Account Number .....	7460
F4.	Project Number (if applicable) .....	
F5.	Program Number (if applicable) .....	3006
F6.	Org Unit Number (if applicable) .....	
F7.	Payment Terms .....	billed quarterly (net 60)

V1.	Auditor-Controller Vendor Number .....	003601
V2.	Payee/Contractor Name .....	DOI USGS
V3.	Mailing Address .....	P.O. Box 71362
V4.	City State (two-letter) Zip (include +4 if known) .....	Philadelphia, PA 19176-1362
V5.	Telephone Number .....	(916) 278-3040
V6.	Vendor Contact Person .....	Tamara Seubert
V7.	Workers Comp Insurance Expiration Date .....	N/A
V8.	Liability Insurance Expiration Date .....	N/A
V9.	Professional License Number .....	
V10.	Verified by (print name of county staff) .....	

V11 Company Type (Check one):  Individual  Sole Proprietorship  Partnership  Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 10-7-17 Authorized Signature: 

Form 9-1366  
(April 2015)

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U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Agreement#: 18WSCA03900  
Customer#: 6000000816  
Project #: ZG009J5  
TIN #: 95-6002833  
USGS DUNS #: 1761-38857

Fixed Cost Agreement YES[ X ] NO[ ]

THIS AGREEMENT is entered into as of the November 1, 2017, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Santa Barbara County area as outlined in the USGS program letter dated October 3, 2017 (Attachment A), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00.

- (a) \$100,100.00 by the party of the first part during the period  
November 1, 2017 to October 31, 2018
- (b) \$246,400.00 by the party of the second part during the period  
November 1, 2017 to October 31, 2018
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of : \$0.00

Description of the USGS regional/national program:  
*Not Applicable*

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **quarterly**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.)

Form 9-1366  
(April 2015)

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U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Agreement#: 18WSCA03900  
Customer#: 6000000816  
Project #: ZG009J5  
TIN #: 95-6002833  
USGS DUNS #: 1761-38857

**USGS Technical Point of Contact**

Name: Stuart Hill  
Supervisory Hydrologic Technician  
Address: 3130 Skyway Drive, Suite 602  
Santa Maria, CA 93455  
Telephone: (805) 928-9539  
Fax: (805) 928-9220  
Email: [sahill@usgs.gov](mailto:sahill@usgs.gov)

**Customer Technical Point of Contact**

Name: Thomas D. Fayram  
Deputy Public Works Director  
Address: 130 East Victoria Street, Suite 200  
Santa Barbara, CA 93101  
Telephone:  
Fax:  
Email:

**USGS Billing Point of Contact**

Name: Tamara Seubert  
Budget Analyst  
Address: Placer Hall 6000 J Street  
Sacramento, CA 95819  
Telephone: (916) 278-3040  
Fax: (916) 278-3070  
Email: [tseubert@usgs.gov](mailto:tseubert@usgs.gov)


**Customer Billing Point of Contact**

Name: Jonathan Frye  
Engineering Manager  
Address: 130 East Victoria Street, Suite 200  
Santa Barbara, CA 93101  
Telephone: (805) 568-3444  
Fax:  
Email: [jfrye@cosbpw.net](mailto:jfrye@cosbpw.net)

U.S. Geological Survey  
United States  
Department of Interior

SANTA BARBARA COUNTY  
FLOOD CONTROL &  
WATER CONSERVATION DISTRICT

Signature

By  Date: 10/3/2018  
Name: Eric G. Reichard  
Title: Director, USGS California Water Science  
Center

See signatures on page 3

**Signature Page Continued - Page 3**

SANTA BARBARA COUNTY FLOOD  
CONTROL & WATER CONSERVATION  
DISTRICT

BY: \_\_\_\_\_  
Joan Hartmann, Board of Directors

Date: \_\_\_\_\_

ATTEST:

APPROVED AS TO FORM:  
MONA MIYASATO  
County Executive Officer  
Ex Officio Clerk of the Board  
of Directors of the Santa Barbara  
County Flood Control & Water  
Conservation District

BY: \_\_\_\_\_  
Deputy Clerk

RECOMMENDED FOR APPROVAL:  
Santa Barbara County Flood Control & Water  
Conservation District

BY: \_\_\_\_\_  
Scott D. McGolpin,  
Public Works Director

APPROVE AS TO ACCOUNTING FORM:  
THEODORE A. FALLATI, CPA  
AUDITOR-CONTROLLER

BY: \_\_\_\_\_  
Deputy

APPROVE AS TO FORM:  
RAY AROMATORIO, ARM, AIC  
RISK MANAGER

BY: \_\_\_\_\_  
Risk Manager

APPROVE AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

BY: \_\_\_\_\_  
Deputy

## Attachment A



## United States Department of the Interior

## U.S. GEOLOGICAL SURVEY

California Water Science Center  
 6000 J Street, Placer Hall  
 California State University  
 Sacramento, California 95819-6129  
 Phone: (916) 278-3000 Fax: (916) 278-3070  
<https://ca.water.usgs.gov>

October 3, 2017

Mr. Thomas D. Fayram, Deputy Director  
 Santa Barbara County Department of Public Works  
 Flood Control and Water Conservation District  
 130 East Victoria Street, Suite 200  
 Santa Barbara, California 93101

Dear Mr. Fayram:

This letter confirms discussions between Santa Barbara County Flood Control & Water Conservation District (FC & WCD) and the U.S. Geological Survey (USGS), concerning the continuation of the water resources program for the period November 1, 2017 to October 31, 2018. This program letter serves as "Attachment A" for Joint Funding Agreement (JFA) 18WSCA03900.

The proposed program for this period and associated costs are as follows:

**Surface Water Streamgaging Stations:**

**Operation and Maintenance**

<u>Station number and name</u>	<u>FC &amp; WCD Funds</u>	<u>USGS Funds</u>	<u>Total Funds</u>
11119500 Carpinteria Creek near Carpinteria	\$ 15,300	\$ 7,700	\$ 23,000
11119750 Mission Creek near Mission Street at Santa Barbara	15,300	7,700	23,000
11120000 Atascadero Creek near Goleta	15,300	7,700	23,000
11120500 San Jose Creek near Goleta	15,300	7,700	23,000
11123500 Santa Ynez River below Los Laureles Canyon near Santa Barbara	15,300	7,700	23,000
11124500 Santa Cruz Creek near Santa Ynez	15,300	7,700	23,000
11128250 Alamo Pintado Creek near Solvang	15,300	7,700	23,000
11128300 Alisal Reservoir near Solvang	8,950	-0-	8,950
11129800 Zaca Creek near Buellton	15,300	7,700	23,000
11132500 Salsipuedes Creek near Lompoc	15,300	7,700	23,000
11135800 San Antonio Creek at Los Alamos	15,300	7,700	23,000

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works

Surface Water Streamgaging Stations (continued):

Operation and Maintenance

<u>Station number and name</u>	<u>FC &amp; WCD Funds</u>	<u>USGS Funds</u>	<u>Total Funds</u>
11136600 Santa Barbara Canyon Creek near Ventucopa <sup>1</sup>	13,000	-0-	13,000
11136800 Cuyama River below Buckhorn Canyon	15,300	7,700	23,000
11138500 Sisquoc River near Sisquoc	25,550	-0-	25,550
11140585 Santa Maria River at Suey Crossing	15,300	7,700	23,000
11141050 Orcutt Creek near Orcutt	15,300	7,700	23,000
<b>Total</b>	<b>\$246,400</b>	<b>\$100,100</b>	<b>\$346,500</b>

**Program Reporting**

Annually, no later than January, the USGS will issue a summary report on streamgage measurements completed from the previous water-year. The report is to be inclusive of Program Name water-year, agency/author issued by, date of issuance, station number and name, number of site visits and discharge measurements, site hardware changes, site relocations, and a brief discussion of relevant information associated with gage sites or measurements/validation processes.

Total cost of the proposed program is \$346,500. Cost to FC & WCD will be \$246,400 and subject to the availability of Federal matching funds, the USGS will provide \$100,100.

Enclosed are three originals of JFA 18WSCA03900, signed by our agency, for your approval. If you are in agreement with this proposed program, please return one fully executed JFA to our office. Work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this agreement will be rendered quarterly.

The USGS is required to have an agreement in place prior to any work being performed on a project. We request that a fully excuted JFA be returned prior to November 1, 2017. If it is not received by November 1, we will be required to suspend operations until an agreement is received.

If you have any questions concerning this program, please contact Stuart Hill, in our Santa Maria Field Office, at (805) 928-9539. If you have any administrative questions, please contact Tammy Seubert, in our Sacramento Office, at (916) 278-3040.

Sincerely,



Eric G. Reichard  
Director, USGS California Water Science Center

Enclosures

cc: Stuart Hill, USGS CAWSC

<sup>1</sup> San Luis Obispo County is responsible for the remaining cost of \$12,550 for 11136600 through a separate agreement.