

County of Santa Barbara
BOARD OF SUPERVISORS



First District - Salud Carbajal
Second District - Janet Wolf, Vice Chair
Third District - Doreen Farr
Fourth District - Peter Adam
Fifth District - Steve Lavagnino, Chair

Mona Miyasato, County Executive Officer

Agenda

Monday, June 9, 2014

9:00 AM

BUDGET HEARINGS

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Orcutt Room, Social Services Building, 2125 Centerpointe Parkway, Betteravia Government Center, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 12:00 P.M. and 1:00 P.M. and at 7:50 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

9:00 A.M. Convene to Regular Session**Roll Call****Pledge of Allegiance****Departmental Agenda**
Planning Items and Public Hearings1) SUPERVISOR LAVAGNINO[14-00439](#)

HEARING - Consider recommendations regarding Extra Help services for Board of Supervisors, Fifth District, as follows: (EST. TIME: 5 MIN.)

a) In accordance with California Government Code Section 7522.6, certify that the appointment of a retiring County employee is necessary to fill a critically needed position before 180 days has passed from the date of retirement and approve the appointment of retiring Sandra Agalos, Board Administrative Assistant to a part time, extra help position, limited to 960 hours of service in a calendar or Fiscal Year; and

b) Determine that the above actions are organizational and administrative activities of government that are not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378 (b) (5) of the CEQA Guidelines.

Budget Hearings
Santa Barbara County Fiscal Year 2014-2015 Operating Plan

All times shown below are estimates for planning purposes; items may be heard earlier or later than estimated.

Persons may address the Board in person or by using the remote video testimony system, on any Department or Budget item listed on the Agenda, by completing and delivering a speaker slip to the Clerk of the Board. Speaker slips must be received before the item is considered. Matters not listed on the Agenda or of a general nature may be addressed during the Public Comment period at the beginning of each day's hearing.

Staff will be available from each Department to respond to questions and to provide information as requested by the Board.

9:00 A.M. Public Comment**9:15 A.M. Budget Overview – CEO**

9:30 A.M. Functional Group Summaries

Policy and Executive
Health and Human Services
Public Safety
Community Resources and Public Facilities
General Government and Support Services

9:45 A.M. Public Comment

10:00 A.M. Budget in Brief

General County Programs

Successor Agency and Fund Balances

10:45 A.M. Break

**11:00 A.M. Updates since April Workshops
(Expansion Requests; Service Level Reductions; Etc.)**

11:15 A.M. Public Comment

11:30 A.M. Lunch

1:00 P.M. Non-County Agency Requests

Outside Organizations and Non-County Agencies' Requests

1:45 P.M. Public Comment

2:00 P.M. Maintenance Funding Options

2:45 P.M. Preliminary Board Deliberations and Decision Making

2) COUNTY EXECUTIVE OFFICE[14-00394](#)

HEARING - Consider recommendations regarding the Fiscal Year 2014-2015 Recommended Operating Plan and Budget, as follows:

a) Consider, amend and adopt the Fiscal Year 2014-2015 Recommended Budget, including CEO Recommended Budget Expansions and Restorations;

b) Approve final budget adjustments to the Fiscal Year 2014-15 Recommended Budget;

c) Delegate authority to the County Executive Officer to:

i) Execute renewal of single-year grants and Contracts (ongoing grants and Contracts) included in the Recommended Budget that had previously been approved by the Board and for which no significant scope change is requested; and

ii) Approve changes for these Contracts, in cost up to 10% of the Contract, without returning to the Board for approval;

d) Adopt a Resolution of the Board of Supervisors entitled "In the Matter of Adopting the Budget for Fiscal Year 2014-2015";

e) Receive maintenance funding options and provide direction to staff; and

f) Approve a Fiscal Year 2014-2015 work objective for the County Executive Office to coordinate an interdepartmental, countywide Isla Vista initiative, within existing, budgeted resources.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

3) COUNTY EXECUTIVE OFFICE, SUCCESSOR AGENCY TO THE
FORMER SANTA BARBARA COUNTY REDEVELOPMENT AGENCY[14-00433](#)

JOINT HEARING - Consider recommendations regarding the Fiscal Year 2014-2015 Recommended Budget for the County of Santa Barbara as Successor Agency to the former County of Santa Barbara Redevelopment Agency, as follows:

Acting as the Successor Agency to the former Santa Barbara County Redevelopment Agency: Adopt a Resolution of the Board of Supervisors of the County of Santa Barbara as the Successor Agency to the former County of Santa Barbara Redevelopment Agency, entitled "In The Matter Of Adopting The Budget For Fiscal Year 2014-2015 For The County Of Santa Barbara As Successor Agency To The Former County of Santa Barbara Redevelopment Agency."

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Adjourn to**Wednesday, June 11, 2014****Fiscal Year 2014-2015 Budget Hearings****County Administration Building****Board Hearing Room****105 East Anapamu Street , Fourth Floor****Santa Barbara****Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Monday, June 9, 2014 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Tuesday, June 10, 2014 at 5:00 PM and on Friday, June 13, 2014 at 5:00 PM.

The Budget Hearings will be rebroadcast in their entirety on Saturday, June 14, 2014 at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>