

DOREEN FARR
Third District Supervisor



**OFFICE OF THE
THIRD DISTRICT SUPERVISOR**
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192
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www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: 9/3/2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 9/16/14

I would like to recommend the appointment of the following person to the Human Services Commission

Salutation: Mrs.
Full Name of Appointee: Joan Fairfield
Address: [REDACTED]
City/State/Zip: [REDACTED]
Home Phone: [REDACTED]
Work Phone: [REDACTED]
E-mail: [REDACTED]

Appointee will represent the Third District on this commission.

Position was formerly held by: Ava Polan

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Doreen Farr

Signed by: 

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- _____ years
- Beginning date _____
- Ending date _____

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| APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 | DATE RECEIVED <input type="checkbox"/> Copy to Supervisor |
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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| 1. APPLYING FOR: (Use specific title) HUMAN SERVICES COMMISSION | 2. Today's Date: 8-16-2014 |
|---|--------------------------------------|

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|---|---|
| 3. NAME: FAIRFIELD JOAN MARIE <small>Last First Middle</small> | 4. E-MAIL ADDRESS: JFAIRFIELD@GMAIL.COM |
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|---|---|
| 6. ADDRESS: 1000 G ST. JR. <small>Number Street</small> GOLETA <small>City Zip Code</small> | 5. TELEPHONE: Home: _____ Business: _____ |
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

| NAME | ADDRESS | TELEPHONE NUMBER | OCCUPATION |
|-----------------|---------|------------------|-------------|
| A. ROY DONKIN | | | PASTOR |
| B. MIKE MCGREW | | | POLICE SGT. |
| C. RONALD ZONEN | | | DEPUTY D.A. |

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: **DISTRICT ATTORNEY-VICTIM WITNESS** Title: **ADVOCATE** Date: **8-16-2014**

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| 9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | 10. Education completed: SOME COLLEGE 11. Indicate Supervisor who will receive a copy of this application: FARR |
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
AS A CRIME VICTIM ADVOCATE FOR OVER 34 YEARS I AM AWARE OF NEEDS AND SERVICES IN OUR COMMUNITY. I BELIEVE I HAVE A LOT OF KNOWLEDGE AND AM ANXIOUS TO CONTRIBUTE

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I AM ONE OF THE FIRST VOLUNTEERS WITH C.A.L.M. (1992)
I HAVE EXTENSIVE TRAINING IN CRISIS RESPONSE TO CRIME
I AM AN ACTIVE MEMBER & BOARD OF DIRECTOR OF MY CHURCH
I AM AN ACTIVE MEMBER ON THE BOARD OF GOLETA VALLEY NURSERY SCHOOL
I SERVED ONE YEAR ON S.B. COUNTY GRAND JURY
I AM INTERESTED IN CHILDREN'S EDUCATION, SPORTS & FACILITIES FOR KIDS
I HAVE LIVED IN GOLETA SINCE 1968 & AM INTERESTED IN ALL THINGS GOLETA

14. SIGNATURE OF APPLICANT