#### Ramirez, Angelica

### Public Commant - Electrical Workers

Bill Baker <Bill@ibew413.org>

Monday, August 16, 2021 10:54 AM

To: Nelson, Bob

Cc: Williams, Das; Hart, Gregg; Hartmann, Joan; Lavagnino, Steve; sbcob

**Subject:** Community Workforce Agreement

Attachments: CWA.pdf

(1/2)

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Please see attached letter of support

Thanks,

From: Sent:

Bill Baker Assistant Business Manager/Registrar IBEW Local 413

Email: <u>bill@ibew413.org</u> Office: (805) 688-8083 Cell: (805) 331-6026

# #4

### International Brotherhood of Electrical Workers Local Union 413

100 Thomas Road Buellton, CA 93427



Phone: (805) 688-8083 Fax: (805) 688-7144 LAT

Chair, Bob Nelson and Santa Barbara County Board of Supervisors

8-16-21

#### **RE:** Community Workforce Agreement

I'm writing in support of the CWA that will be coming before you.

Community Workforce Agreements will not affect all construction projects in the County of Santa Barbara, only county owned projects and only those that are over the threshold you set. The bigger projects attract the bigger contractors, and they usually come from out of the area with their workforce. The community workforce agreement will create opportunity for our workforce, giving them an opportunity for apprenticeship and a career with family health care and pensions. A "YES" vote will give you the opportunity to have your say in what this this agreement will look like. I encourage you to let County Staff and The Building Trades move forward and negotiate the best CWA for the County of Santa Barbara.

Thank you for your consideration,

Bill Baker IBEW Local 413

Cc: Das Williams - First District
Gregg Hart - Second District
Joan Hartmann - Third District/Vice Chair
Steve Lavagnino - Fifth District
Clerk of the Board

#### Ramirez, Angelica

From:

Chuck Huddleston < Chuck@ibew413.org>

Sent:

Monday, August 16, 2021 12:26 PM

To:

Nelson, Bob

Cc:

Hartmann, Joan; Williams, Das; Hart, Gregg; Lavagnino, Steve; sbcob

Subject:

CWA Support Letter to SB Co BOS

**Attachments:** 

SB County BOS CWA C Huddleston Ltr 8-16-21.pdf

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

BOS Chairman Nelson, SB Co. Supervisors and BOS Clerk,

Please find the attached letter of support for the Community Workforce Agreement that is under consideration.

Thank you

Chuck

Chuck Huddleston Business Manager Financial Secretary IBEW LU 413

## International Brotherhood of Electrical Morkers Local Union No. 413

100 THOMAS RD. BUELLTON, CA 93427



PHONE: 805/688-8083 FAX: 805/688-7144

Chairman Bob Nelson, Santa Barbara County Board of Supervisors

August 16, 2021

#### RE: Community Workforce Agreement

I am writing to you in **support** of the Community Workforce Agreement that will be under consideration at the Board of Supervisors meeting tomorrow.

Community Workforce Agreements establish minimum labor standards for working conditions, jobsite safety, dispute resolution, worker qualifications and local hire referral. Project Labor Agreements set community goals to improve pathways to joint apprenticeship training and journeyman continuing education programs while gaining employment opportunities for women, minorities and returning veterans. All Non-Union employers and qualified workers can participate in Project Labor Agreements.

I strongly encourage you to vote yes to enter negotiations with the Tri Counties Building Trades on a Community Workforce Agreement that will benefit Santa Barbara's community and Local workforce.

Thanks for your time and consideration.

Church Huddlesten

Chuck Huddleston

Business Manager

IBEW Local 413

Cc: Das Williams - First District
Gregg Hart - Second District
Joan Hartmann - Third District/Vice Chair
Steve Lavagnino - Fifth District
Clerk of the Board