

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION            )  
OF AN AGRICULTURAL PRESERVE            )  
AND ENTERING INTO AN AGRICULTURAL)  
PRESERVE CONTRACT                            )

RESOLUTION NO. 20- \_\_\_\_\_  
CASE NO.: 19AGP-00000-00021

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, the property owner bought a portion of the land under Agricultural Preserve Contract 72-AP-148, which resulted in the need for this new land conservation contract and establishment of two new agricultural preserves;
- B. Whereas, the new preserve created by this Resolution consists of 38.7 acres located immediately west of the intersection of Bettaravia Road and Ray Road, in the Santa Maia area, Third Supervisorial District;
- C. Whereas, the new preserve area was previously covered under preserve 72-AP-148;
- D. Whereas, this matter was considered by the County’s Agricultural Preserve Advisory Committee on February 7, 2020, and this preserve is being created following a hearing of the Board of Supervisors on August 18, 2020; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that the creation of the Ferini Agricultural Preserve is consistent with the County’s Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act), (Government Code Sections 51200 et seq.), the Ferini Agricultural Preserve (19AGP-00000-00021) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, the contract 72-AP-148 is hereby rescinded and replaced by contract 19AGP-00000-00021
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
  - i. To the County Recorder, a copy of the Surveyor's map;
  - ii. To the property owners, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and

v. To the Surveyor, a certified copy of the Short Form Contract.

8. The property owner involved is The Ferini 2005 Family Trust, 4828 Paint Horse Trail, Santa Maria, CA 93455
9. The Chairperson and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

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PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 18<sup>th</sup> day of August, 2020, by the following vote:

AYES:

NOES:

ABSENT:

ABSTENTIONS:

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Gregg Hart  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:

MONA MIYASOTO  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI  
County Counsel

By: **BO LEE BAE**  
Deputy County Counsel