

# **Attachment B**

**SEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

THIS SEVENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 7<sup>th</sup> day of May 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement for a seven (7) year term;

WHEREAS, based upon the effective date and term of the Agreement, the term shall end on July 10, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended to August 31, 2019.
2. In the amount of \$250,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Seventh Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley da Guerra

**COUNTY OF SANTA BARBARA:**

By: [Signature]

Deputy Clerk

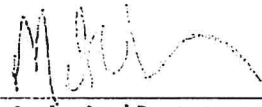
Steve Lavagnino, Chair  
Board of Supervisors

Date: 5-7-19.

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By:  4/23/19  
Bill Brown, Sheriff

By:  4/11/19  
Authorized Representative

Name: Mark R. Adams  
Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy County Counsel

By:   
Deputy

**APPROVED AS TO FORM:**  
Risk Management

By:   
Risk Management

**EIGHTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS EIGHTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Eighth Amendment"), is made and entered into this 15<sup>th</sup> day of October 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Seventh Amendment to this Agreement approved by the Board of Supervisors on May 7, 2019, provides that the term of the Agreement shall end on August 31, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended to June 30, 2020.
2. In an amount not to exceed \$1,500,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Eighth Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley de la Guerra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Steve Lavagnino  
Steve Lavagnino, Chair  
Board of Supervisors

Date: 11-5-19

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 10/18/19  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: Mark R. Adams 8/20/19  
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: Michelle Ghizzoni  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: C.S. Schaffer  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: Debra Bell  
Risk Management

**TENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS TENTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Tenth Amendment"), is made and entered into this 1<sup>st</sup> day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Tenth Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eighth Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis not to exceed 90-days and expiring on September 30, 2020.
2. In an amount not to exceed \$450,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Tenth Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley DeGuerra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Gregg Hart  
Gregg Hart, Chair  
Board of Supervisors

Date: 6-16-20

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 6/9/20  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: David Lauria 6/5/2020  
Authorized Representative  
Name: David Lauria  
Title: Vice President - West Region

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

**ATTEST:**  
Mona Miyasato  
County Executive Officer  
Clerk of the Board


By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

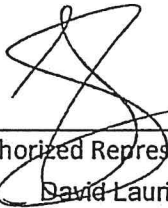
By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

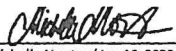
By:  6/9/20  
Bill Brown, Sheriff

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By:  6/5/2020  
Authorized Representative  
Name: David Lauria  
Title: Vice President - West Region


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Michelle Montez (Jun 10, 2020 13:50 PDT)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management



**ELEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

**THIS ELEVENTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Eleventh Amendment"), is made and entered into this 10<sup>th</sup> day of November 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Eleventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Tenth Amendment to this Agreement approved by the Board of Supervisors on July 1, 2020, provides that the term of the Agreement shall end on September 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 120-days and expiring on January 31, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis which shall not to exceed 120-days and expiring on January 31, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$270,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Eleventh Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley LaGuerra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Gregg Hart  
Gregg Hart, Chair  
Board of Supervisors

Date: 11-10-20

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 10/20/20  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: Mark R. Adams  
Authorized Representative (PF)

Name: Mark R. Adams

Title: SVP of Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By:  10/20/20  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC


By: Mark R. Adams  
Authorized Representative (PF)

Name: Mark R. Adams

Title: SVP of Finance


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Michelle Montez (Oct 29, 2020 08:49 PDT)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management

**TWELFTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

**THIS TWELFTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the Twelfth Amendment”), is made and entered into this 26th day of January 2021, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and Aramark Correctional Services LLC (hereafter “Contractor”). For purposes of this Twelfth Amendment, the County and Contractor shall be referred to collectively as the “Parties”.

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10,2012, (there after the “Agreement”), by which Contractor agreed to provide jail food services to Sheriff’s Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eleventh Amendment to this Agreement approved by the Board of Supervisors on November 10, 2020, provides that the term of the Agreement shall end on January 31, 2021;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-Days and expiring on April 30, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to-month basis which shall not exceed 90- days and expiring on April 30, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$312,000.00.
3. In all other respects, the terms and conditions of this Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Twelfth Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Sheila LaGuerra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Bob Nelson  
Bob Nelson, Chair  
Board of Supervisors

Date: 1-26-21

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown  
Bill Brown, Sheriff 1/4/21

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: David Lauria  
Authorized Representative  
Name: David Lauria  
Title: Regional Vice President

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Bob Nelson, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriffs Office

By:   
Bill Brown, Sheriff 1/4/21

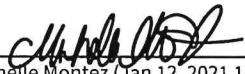
**CONTRACTOR:**

Aramark Correctional Services, LLC

By:   
Authorized Representative  
Name: David Lauria  
Title: Regional Vice President


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

  
By: Michelle Montez (Jan 12, 2021 14:20 PST)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management