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SANTA BARBARA COUNTY BOARD OF SUPERVISORS

Date: May 26, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **June 16, 2009**

RE: **Mental Health Commission**

I would like to recommend the following for the appointment / reappointment subject Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: Charles E. Huffines

Address: 1318 N. Broadway, #53

City/State/Zip: Santa Maria, CA 93454

Work Phone: n/a / Home Phone: 805-922-8588

Appointee will represent: 5th District on this committee.

Position was formerly held by: Patrick Bergin

Fifth District Supervisor Joseph Centeno

Signed by: _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara: CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) 5 th DISTRICT COMMISSION, SANTA BARBARA MENTAL HEALTH COMMISSION	2. Today's Date: 6-19-09
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3. NAME: HUFFINES CHARLES EDWIN <small>Last First Middle</small>	4. E-MAIL ADDRESS:
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6. ADDRESS: 1318 W. BROADWAY #33 <small>Number Street</small> SANTA MARIA CA. 93454 <small>City Zip Code</small>	5. Telephone: Home: (805) 922-8588 Business:
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7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. PATRICK BERGIN S.M.		805-928-6509	Mental Health Commissioner 5 th District Commissioner
B. Frank Ricceri S.L.O.		661-720-2655	Health. Dir. of Transition Mental
C. ANNE LDRIDGE S.B.C.		805-964-2375	(3R) District M.H. Commissioner


8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list: Emp # 10610
 Department: Alt. Commissioner MHE Council Title: Consumer Advocate Dates: Current

9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
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10. Education completed:
 BA - History Teacher Certification, Fla International Univ.
 11. Indicate supervisor who will receive a copy of this application:
 Joseph
 Joe Centeno

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
 The above information is on my 2 page resume on the back of this application. My Goals, Experience, Education Reasons for applying & References.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
 All my information to be Commissioner of The Fifth District is on my Resume on the adjoining sheets. I did not fail to mention one item while Commissioner Patrick Bergin was ill with Cancer and unable to attend the Mental Health Commission meetings. As alternate 5th District Commissioner I substituted for him as acting Commissioner. I have learned that my goal is to succeed him as 5th District Commissioner of the MHEC.

14. SIGNATURE OF APPLICANT


Goals

1. To eliminate all Cracks in the system.
2. To service ~~anyone~~ ^{anyone who needs} ~~help~~ ^{broader}.
3. Make the ^{Mental Health} system more efficient and with less duplication, of services increased to its full potential and ~~maximum~~ ^{maximum} ~~maximizations~~ ^{maximizations} to all who need the service.
3. bring more Clients and family Members into the system ~~in~~ ⁱⁿ the job market as Volunteers.
4. Let Proposition 63, MHSA lead the way in helping the Clients of mental health.

Previous Experience

- Currently alternate Commissioner to 5th District of mental / health Commission. since 2007.
- I have worked very closely with Commissioner Patrick Bergin for nearly 27 years on all sorts of Projects. The Commission itself; The Healing Arts Council of S. B. County in promoting our Art Show for Mental Health. over the 7 years I have known Him, Being on the
- Being currently on the Advisory Council of MHSA. as a Consumer. for around 3 years.
- I have been involved in numerous projects of mental health. The Ten year Plan of Homelessness to 5 year plan.
- Currently I am on the Committee for W.E.T. (Workforce Education Training) to set up the Curriculum for the 6 internships study Classes as part of the Wet Program ^{and}.
- I was past ~~President~~ ^{President} of the Santa Maria Chapter of N.A.M.I. we did a fundraiser to aid mental health and help the CBO Transition in mental health.
- I am an Advocate for ^{The} Mental Health System. My residence is a cross section of ^{The} Mental Health System from Level 1 to level 4.
- I intercede in Crises where I live I've been there for 84 years.
- I have been an advocate for to reduce the rent where I live at Loz & Doze.
- I am a ~~member~~ ^{member} of ~~the~~ ^{the} U. Po of Care ~~and~~ ^{and} ~~the~~ ^{the} ~~Center~~ ^{Center} ~~of~~ ^{of} ~~the~~ ^{the} ~~City~~ ^{City} ~~of~~ ^{of} ~~the~~ ^{the} ~~County~~ ^{County}.

1. We are for Recovery and Wellness thru art as a source.
2. I am a member of Gatehouse sponsored by Transitions.
3. I've raised funds for Transitions Mental Health.
4. I've gone thru Peer Support Training in Santa Barbara.
5. I have gone to In our own voice for ~~Wom~~ N.A.M.I.
16. I have been to several Conferences sponsored by MHSA, CASRA, CALIFORNIA network of Mental Health Clients, SAMSHA, and a Retreat Sponsored by Sharon Kuehn.

Education

1. I have a Bachelors of arts Degree in History to teach High School. I have a minor in Psychology.
2. I have an Auctioneers licence by passing both the Course and State Exam in Florida. I've had it 15 years.
3. I also nearly passed the Real Estate Exam in Florida.
4. I have written and won 1 low suits ~~with~~.

I would like to succeed Patrick Bergin as Commissioner of the 5th District of the Mental Health Commission to continue in our progress to give each Client and family member the care and services we need to provide to let each one receive the wellness and Recovery to each persons highest ability. My Goals drive me to achieve ~~these~~ wellness and Recovery to all ~~clients~~ and family members in our system in Santa Barbara County.

References

1. Patrick Bergin ~~is~~ Commissioner 5th District Mental Health Commission 928-6509
2. Frank Ricceri - Assoc. Director of Transitions Mental Health. cell: ~~570~~ 720 2655
3. Ann Eldridge - Commissioner 3rd District @ 805-964-2375