



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Sheriff  
Department No.: 032  
For Agenda Of: 11-18-2008  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors

**FROM:** Department Sheriff Bill Brown  
Director(s)  
Contact Info: Lieutenant Eric Koopmans, ext.3399

**SUBJECT:** Acceptance of AWAFF Grant Award, FY2008-09

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**County Counsel Concurrence**

As to form: N/A

**Other Concurrence:** N/A

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:  
Accept a \$25,000 Abandoned Watercraft Abatement Fund (AWAF) grant from the State of California Department of Boating & Waterways for period from October 1, 2008 through June 30, 2009.

**Summary Text:**

The Sheriff's Department has once again been awarded a \$25,000 grant by the State Department of Boating and Waterways for the removal of abandoned boats and watercraft within its jurisdiction. This grant is a continuation of an award received in the prior fiscal year.

**Background:**

The State of California has instituted a grant program to assist local jurisdictions with the removal costs of hazardous material and debris from navigable waterways. In October 1997, Senate Bill 172 created the Abandoned Watercraft Abatement Fund (AWAF) to provide funds for the removal and disposal of abandoned, wrecked and/or dismantled vessels that may cause a hazardous condition in navigable waterways.

The Board accepted the initial AWAFF grant in the amount of \$25,000 for FY2007-08 in August 2007 (07-0882). This grant was amended to \$13,600, based on actual qualified expenditures, in May 2008 (08-00417).

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

Narrative:

This grant is budgeted in the FY2008-09 Adopted Budget for \$25,000 under project code 2511.

**Special Instructions:**

Please provide a minute order to Douglas Martin, Chief Financial Officer, Sheriff's Department.

**Attachments:**

Agreement # 08-214-517 between the California Department of Boating and Waterways and the Santa Barbara County Sheriff's Department.

**Authored by:**

Douglas Martin, CFO, Sheriff's Department. Ext 4293

**cc:**