

**THIRD AMENDMENT**  
**to**  
**SUBRECIPIENT AGREEMENT**  
**BETWEEN**  
**COUNTY OF SANTA BARBARA**  
**AND**  
**DOMESTIC VIOLENCE SOLUTIONS**  
**Rapid Rehousing**  
**Emergency Solutions Grant, Coronavirus (ESG-CV)**

This Third Amendment to the SUBRECIPIENT Agreement (“AGREEMENT”) is entered into by and between the County of Santa Barbara, political subdivision of the State of California (“COUNTY”), and Domestic Violence Solutions, a California Nonprofit Organization (“SUBRECIPIENT”).

With reference to the following:

**RECITALS**

**WHEREAS**, the State of California (the “State”), Department of Housing and Community Development (“Department”) issued a second Notice of Funding Availability (“NOFA”) dated October 2, 2020 under the Coronavirus Aid, Relief, and Economic Stimulus (CARES) Act which allocated federal funds for the Emergency Solutions Grants Program (the “Program” or “ESG”) to the State. These funds are referred to herein as the ESG-Coronavirus (ESG-CV) funds and this October 2020 ESG-CV NOFA is distributing “Round 2” of the ESG-CV funding; and

**WHEREAS**, COUNTY is an approved state ESG Administrative Entity that previously received ESG-CV funding under the initial ESG-CV NOFA dated June 1, 2020; and

**WHEREAS**, COUNTY may approve funding allocations for the ESG-CV Program, subject to the terms and conditions of the NOFA, Program regulations and requirements, and the Standard Agreement and other contracts between COUNTY and ESG-CV grant recipients; and

**WHEREAS**, COUNTY and SUBRECIPIENT are parties to that certain Agreement for Emergency Solutions Grant, Coronavirus Response Round 2 (ESG-CV2) Program funds, effective as of January 1, 2021, as amended by that certain First Amendment dated June 16, 2022, and that certain Second Amendment dated September 29, 2022 (as amended, the “Agreement”); and

**WHEREAS**, SUBRECIPIENT represents that it is specially trained, skilled, experienced and competent to provide the housing and services required by the COUNTY; and

**WHEREAS**, the parties hereto desire to amend the Agreement in order to provide for a decrease of \$13,150.90 in the amount of funding available thereunder.

**NOW, THEREFORE**, the parties hereto mutually agree to amend the Agreement as follows:

1. Section IV. The first sentence of Section IV is hereby replaced in its entirety to read as follows:

It is expressly agreed and understood that the total amount to be paid by COUNTY under this Agreement shall not exceed \$154,715.10.

2. EXHIBIT A. The “Agreement Amount” and “Time of Performance” set forth in Exhibit A are hereby amended to read as follows:

Agreement Amount: \$ 154,715.10

Time of Performance: January 1, 2021-December 31, 2022

3. EXHIBIT A. Section C.2. The Report Schedule is hereby amended to include the following reporting dates as follows:

Period	Due Date
July 1, 2022 – July 31, 2022	August 15, 2022
August 1, 2022 - August 31, 2022	September 15, 2022
September 1, 2022 - September 30, 2022	October 15, 2022
October 1, 2022 - October 31, 2022	November 15, 2022
November 1, 2022 - November 30, 2022	December 15 2022
December 1, 2022 - December 31, 2022	January 15, 2023

3. EXHIBIT B. The “Agreement Amount” and “Time of Performance” set forth in Exhibit A are hereby amended to read as follows:

Agreement Amount: \$ 154,715.10

Time of Performance: January 1, 2021-December 31, 2022

4. EXHIBIT B-Attachment 2. Exhibit B—Attachment 2 to the Agreement is hereby amended by replacing Exhibit B—Attachment 2 to read in its entirety as follows:

Expenses

Budget Term: January 1, 2021 - December 31, 2021

Expense	Current Total Program Budget	Revised Program Budget	ESG-CV Program		
			Services	Rental Assistance or subsidies	Other Funding Sources
<b>Salaries, Benefits, and Payroll Taxes - Provide detail for all program staff. Add lines as needed.</b>					
CALOES - HF Mobile Advocates 1 FTE @38,000 /yr (18months)	\$ 57,000	\$ 57,000			\$ 57,000
Benefits @21.2%/year	\$ 12,084	\$ 12,084			\$ 12,084
Mobile Advocate - 1 FTE @ 38,000/yr (6 months)	\$ 19,000	\$ 19,000			\$ 19,000
Benefits	\$ 4,028	\$ 4,028			\$ 4,028
ESG-CV-Housing Case Manager - 1 FTE North County @ 41,000/yr . Works to assess, arrange, coordinate and monitor the delivery of individualized services to facilitate housing stability for participants placed in permanent housing through the program and those in the process of addressing barriers to obtaining permanent housing in preparation for receiving housing	\$ 62,000	\$ 31,000	\$ 31,000		
Benefits @21.2%	\$ 13,144	\$ 13,144			\$ 13,144
ESG-CV Housing Case manager - .5 FTE @ \$30/hr (18 months) - specializing in employment development skills as relates to housing acquiring and housing stabilizations	\$ 37,100	\$ 19,050	\$ 19,050		
Benefits @21.2%	\$ 9,922	\$ 9,922			\$ 9,922
<b>Client Services and Direct Assistance</b>					
Rental Assistance - 1 yr CALOES	\$ 116,801	\$ 79,389		\$ 55,144	\$ 24,245
Financial Assistance including moving costs, security deposits and utility	\$ 12,000	\$ 44,516		\$ 44,516	
Travel, Mileage, and Training (Includes Gas and Vehicle Expense)	\$ 13,915	\$ 13,915			\$ 13,915
<b>Other (specify below)</b>					
Indirect Costs	\$ 9,700	\$ 9,700	\$ 5,005		
<b>Total Expenses</b>	<b>\$ 366,694</b>	<b>\$ 312,748</b>	<b>\$ 55,055</b>	<b>\$ 99,660</b>	<b>\$ 153,338</b>
			<b>TOTAL ESG-CV Portion: \$ 154,715.10</b>		

5.

6. Except as expressly provided in Sections 1, 2, 3, and 4, above, this Third Amendment shall not modify or change any of the provisions of the Agreement, and the parties hereto and thereto the Agreement are and shall continue to be bound by its provisions.

7. This Third Amendment may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

[Signatures appear on the following page.]

IN WITNESS WHEREOF, COUNTY and SUBRECIPIENT have caused this Third Amendment to be executed by their respective duly authorized officers, effective as of the first date duly executed and delivered by all of the parties hereto.

**ATTEST:**

**COUNTY OF SANTA BARBARA:**

MONA MIYASATO  
Clerk of the Board

By: *Shirley LaGuerra*  
Deputy Clerk of the Board

By: *Joan Hartmann*  
Joan Hartmann Chair, Board of Supervisors

**APPROVED AS TO ACCOUNTING FORM:**

**COUNTY OF SANTA BARBARA:**

BETSY M. SCHAFFER, CPA  
AUDITOR-CONTROLLER

DocuSigned by:  
*Robert Geis*  
D25019E2AE094BE  
By: \_\_\_\_\_  
Deputy

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*George Chapjian*  
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By: \_\_\_\_\_  
George Chapjian, Community Services Director

**APPROVED AS TO FORM**

RACHEL VAN MULLEM  
COUNTY COUNSEL

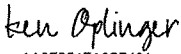
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*Lauren Wideman*  
8F464D822C84156  
By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO FORM:**

RISK MANAGEMENT

DocuSigned by:  
*Gregory Milligan*  
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By: \_\_\_\_\_  
Greg Milligan

“SUBRECIPIENT”  
Domestic Violence Solutions  
a California Nonprofit Organization

DocuSigned by:  
  
By: AA8F264FA6B743A...  
Ken Oplinger, Interim Executive Director, Director of Operations