Recorded at request of and when recorded mail to: COUNTY OF SANTA BARBARA General Services Department Office of Real Estate Services WILL CALL

COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

Document entitled to free recordation pursuant to Government Code Section 6103

NO TAX DUE Caltrans # 11212-1 SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 107-300-032 107-750-070

GRANT DEED

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, as Grantor herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

STATE OF CALIFORNIA, acting by and through the Department of Transportation, as Grantee herein,

all that real property in the County of Santa Barbara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERETO

IN WITNESS WHEREOF, the COUNTY OF SAN State of California, has executed this Grant Deed or	TTA BARBARA, a political subdivision of the the day of, 2010.
	COUNTY OF SANTA BARBARA
	By:
	Chair, Board of Supervisors

APPROVED AS TO FORM DENNIS MARSHALL

COUNTY COUNSEL

Kevin E. Ready

Senior Deputy County Counsel

EXHIBIT "A"

Lot 40 according to the map filed February 14, 1989 in Book 154 of Maps at Page 72, Records of Santa Barbara County.

TOGETHER WITH Lot 77 according to the map filed September 28, 1988 in Book 154 of Maps at Page 16, Records of Santa Barbara County.

EXCEPTING therefrom that portion of Lot 77 lying westerly of the following described line:

BEGINNING at the ½ inch pipe tagged "LS 3146" found at westerly terminus of the curve with a radius of 313.64 feet and a length of 147.34 feet as shown on said map; THENCE, S 21°08'44" E, 105.53 feet to the northerly terminus of the most westerly line of that Lot 40 shown on the map filed February 14, 1989 in Book 154 at Page 72, Records of said County.

ALSO, TOGETHER WITH that portion of Parcel Three described in the deed recorded May 3, 1957 in Book 1444 at Page 267, Official Records of Santa Barbara County, lying easterly of the most easterly line of that Lot 77, and its northerly prolongation, shown on the map filed September 28, 1988 in Book 154 of Maps at Page 16, Records of said County.

Bearings and distances used herein are based on the California Coordinate System of 1983 (86), Zone 5.

Multiply distances by 1.00009178 to obtain ground level distances.

Jose D. Amb

END OF DESCRIPTION

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature C

Date ______ April 21, 2010

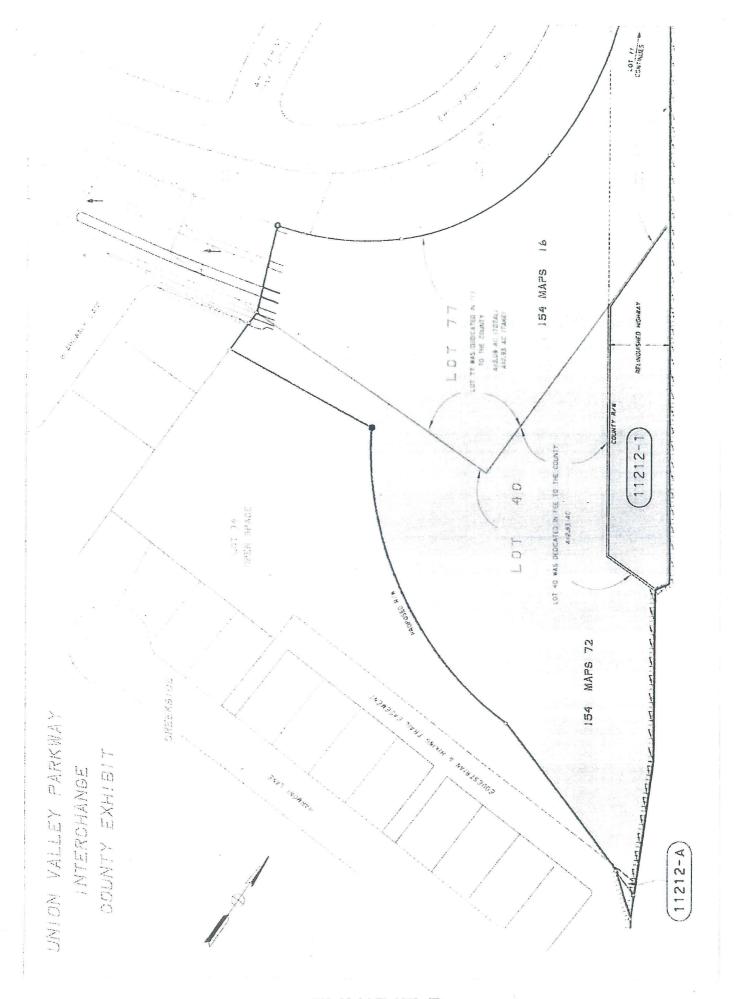


EXHIBIT B

ACKNOWLEDGMENT

State of California		
County of		
	, before me,	, a
subscribed to the within instrume in his/her/their authorized capaci	of satisfactory evidence to be the persent, and acknowledged to me that heatly (ies), and that by his/her/their signeral of which the person(s) acted, expending the satisfactory of the person of the	she/they executed the same nature(s) on the instrument,
I certify under PENALTY OF foregoing paragraph is true and c	PERJURY under the laws of the Sorrect.	State of California that the
Witness my hand and Official sea	al.	
Signature:	(Seal)	

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS	S WHEREOF, I have he	ereunto set my hand	¥
this	day of	, 2010	
			Director of Transportation
		Ву:	Attorney in Fact