

Recorded at request of  
and when recorded mail to:  
COUNTY OF SANTA BARBARA  
General Services Department  
Office of Real Estate Services  
WILL CALL

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

Document entitled to free recordation  
pursuant to Government Code Section 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NO TAX DUE  
Caltrans # 11212-1

APN: 107-300-032  
107-750-070

**GRANT DEED**

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, as Grantor  
herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

STATE OF CALIFORNIA, acting by and through the Department of Transportation, as Grantee  
herein,

all that real property in the County of Santa Barbara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERETO

IN WITNESS WHEREOF, the COUNTY OF SANTA BARBARA, a political subdivision of the  
State of California, has executed this Grant Deed on the \_\_\_\_ day of \_\_\_\_\_, 2010.

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Chair, Board of Supervisors

APPROVED AS TO FORM  
DENNIS MARSHALL  
COUNTY COUNSEL

By:   
Kevin E. Ready  
Senior Deputy County Counsel

## EXHIBIT "A"

Lot 40 according to the map filed February 14, 1989 in Book 154 of Maps at Page 72, Records of Santa Barbara County.

TOGETHER WITH Lot 77 according to the map filed September 28, 1988 in Book 154 of Maps at Page 16, Records of Santa Barbara County.

EXCEPTING therefrom that portion of Lot 77 lying westerly of the following described line:

BEGINNING at the ½ inch pipe tagged "LS 3146" found at westerly terminus of the curve with a radius of 313.64 feet and a length of 147.34 feet as shown on said map; THENCE, S 21°08'44" E, 105.53 feet to the northerly terminus of the most westerly line of that Lot 40 shown on the map filed February 14, 1989 in Book 154 at Page 72, Records of said County.

ALSO, TOGETHER WITH that portion of Parcel Three described in the deed recorded May 3, 1957 in Book 1444 at Page 267, Official Records of Santa Barbara County, lying easterly of the most easterly line of that Lot 77, and its northerly prolongation, shown on the map filed September 28, 1988 in Book 154 of Maps at Page 16, Records of said County.

Bearings and distances used herein are based on the California Coordinate System of 1983 (86), Zone 5.

Multiply distances by 1.00009178 to obtain ground level distances.

### END OF DESCRIPTION

*This real property description has been prepared by me,  
or under my direction, in conformance with the  
Professional Land Surveyors' Act.*

Signature 

Date April 21, 2010



UNION VALLEY PARKWAY  
INTERCHANGE  
COUNTY EXHIBIT



CREEKSIDE

LOT 76  
OPEN SPACE

PARKWAY LAKE

EDWIN & HANNA TRAIL EXHIBIT

LOT 77

LOT 77 WAS DEDICATED IN 1977  
TO THE COUNTY  
443.09 AC (TOTAL)  
412.83 AC (TAXED)

LOT 40

LOT 40 WAS DEDICATED IN FEE TO THE COUNTY  
412.83 AC

154 MAPS 16

154 MAPS 72

COUNTY R/A

11212-1

RELINQUISHED HIGHWAY

LOT 77  
CONTIGUES

11212-A

EXHIBIT B

ACKNOWLEDGMENT

State of California

County of \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
Deputy Clerk, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument,  
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: \_\_\_\_\_ (Seal)

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand

this \_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
Director of Transportation

By: \_\_\_\_\_  
Attorney in Fact

