

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: Sheriff
Department No.: 032
For Agenda Of: 11-03-09

Placement: Administrative

**Estimated Tme:** 

Continued I tem: No

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Sheriff Bill Brown

Director(s)

Contact Info: Chief Financial Officer Douglas Martin, Ext. 4293

**SUBJECT:** Transfer of Armored Personnel Carrier to Lompoc Police Department

### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: N/A As to form: N/A

**Other Concurrence:** Purchasing

As to form: Yes

### **Recommended Actions:**

That the Board of Supervisors:

Authorize the transfer of County Vehicle # 3319, an Armored Personnel Carrier, to the Lompoc Police Department.

### **Summary Text:**

The Sheriff's Department has had in its vehicle fleet an Armored Personnel Carrier (APC) for several years. This operating cost vehicle has been used as a Special Enforcement Team (SET) asset, transporting personnel in high risk activities. With the acquisition of the B.E.A.R. (Ballistic Engineered Armored Response) vehicle in 2007, the APC was no longer needed. The Sheriff's Department wishes to transfer the APC to Lompoc Police Department, who will maintain and use the vehicle for their SET operations.

### Background:

Vehicle #3319, a 1978 Cadillac V150 Armored 4 X 4, was acquired by the Sheriff's Department in 1995 as a transfer from the federal government as surplus property. Transfer of the APC to Lompoc Police Department will be a consistent use as the vehicle will continue to be used by front-line law enforcement.

# Fiscal and Facilities Impacts:

Budgeted: No

## Fiscal Analysis:

Narrative:

The Sheriff's Department anticipated \$650 in expense related to the operation of Vehicle #3319. No significant budget savings will be realized with the transfer.

## **Special Instructions:**

Please send copies of the Minute Order to Douglas Martin at the Sheriff's Department and John McMillin, Purchasing Manager.

## Attachments:

N/A

# **Authored by:**

Douglas Martin, Ext 4293